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THE

BOSTON PUBLIO LABRARY

# VILLAGE HARMONY:

OR,

# NEW-ENGLAND REPOSITORY OF SACRED MUSICK.

COLLECTED FROM THE

Morks of the most Celebrated Pasters.

FOURTEENTH EDITION, GREATLY IMPROVED.



BOSTON:

PUBLISHED BY WEST & RICHARDSON, AND FOR SALE, WHOLESALE AND RETAIL, AT THEIR BOOKSTORE, No. 75, CORNHILL: SOLD ALSO BY THE PRINCIPAL BOOKSELLERS IN THE UNITED STATES.

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obseil. Gilk. 128

TRESTED PRESERVE THREATER

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#### District of New-Hampshire, to wit:

BE IT REMEMBERED, that on the ninth day of October, in the forty-second year of the Independence of the United States of America, Charles Norms, of the said District, hath deposited in this office, the title of a book, the right whereof he claims as Proprietor, in the words following, to wit, "The Village Harmony: or, New-England Repository of Sacred Musick. Collected from the works of the most celebrated Masters."—In conformity to the act of the Congress of the United States, entitled, "An Act for the encouragement of learning, by securing the copies of Maps, Charts, and Books, to the Authors and Proprietors of such copies during the times therein mentioned."

PEYTON RANDOLPH FREEMAN,
Clerk of the District of New-Hampshire.
A true copy of record—Attest,
PEYTON R. FREEMAN,
Clerk of the District Court for New-Hampshire District.

Mi Blif Stellins

### ADVERTISEMENT.

THE Publisher has the satisfaction of presenting his patrons and the publick the Fourteenth Edition of the VILLAGE HARMONY. He has spared no pains to adapt the work to the progressive state of musical taste in our country; and he flatters himself with the belief, that all lovers of real psalmody, will here find a rich repository. The present, will also be found an improved edition. A considerable number of less valuable tunes have been exchanged for others of the most delicate and attractive kind; and the number of pages has likewise been materially augmented.

To the worthy and judicious friends who have kindly interested themselves in the improvement and success of the Village Harmony, the publisher feels himself greatly obliged; and hopes for a continuance of

their favourable regards.

It may not, perhaps, be thought either vain or arrogant, to intimate, that the Village Harmony has borne an honourable part in advancing the musical taste of the country to its present elevation; and that it has very materially contributed to inflame and refine the devotion of worshipping assemblies. The present edition, it is hoped, is calculated to impart, in a still higher degree, the good influence, which the work has hitherto exerted. With this hope, it is humbly commended to the blessing of Him, to whose glory our labours should ever be subservient; and whose praises are ever to be celebrated, not only with appropriate songs, but with the spirit and the understanding.

Exeter, 1817.

# A Dictionary of Musical Terms.

ADAGIO, (or Ado. ) slow.

Affettuoso, or Con Affetto, tenderly.

Allegretto, a little brisk.

Allegro, (or Allo.) brisk.
Allegro ma non troppo, brisk, but not too fast.
Alto; or Altus, the Contra Tenor.

Andante, distinct, exact.

Andantino, very exact and slow.
Amoroso, see Affettuoso.

Anthem, a portion of Scripture set to Musick.

Bis, signifies a repeat.

Canon, a regular and exact fugue, in either the unison, fifth, or eighth. In these pieces one singer begins alone, and when he comes either to the end of his part, or to a repeat, if written on one stave, a second begins, then a third in like manner, and so of the rest.

Cadences are closes in Musick, similar in effect to stops in reading.

Canto, or Cantus, the Treble.

Capella, a chapel or church, as, Alla Capella, in church

Chorus, full, all the voices.

Cantabile, in a graceful and melodious style; an extreme cadence made by the principal performer while the rest

Con, as Con Spirito, with spirit.

Crescendo, (or Cres. ) to swell the sound.

Con Lamento, in a melaneholy style.

E, and, as Moderato e Mastoso, moderate and majestick. Da Capo, (or D. C.) to repeat and conclude with the first part.

Decani and Cantoris, the two sides of a choir.

Diminuendo, to diminish the sound.

Dolce, sweet and soft.

Duo, Duetto, for two voices or instruments. Del Signo, (or D. S.) from the sign. Fagotto, the Bassoon part.

Fine, the end of a piece or book.

Forte, (or For.) loud.

Fortissimo, (or F. F.) very loud.

Fuga, or Fugue, a piece in which one or more parts lead, and the others follow in regular intervals.

Grazioso, gracefully with taste.

Grave, the slowest time. Larghetto, pretty slow.

Largo, Lentemente or Lento, very slow.

Ligature, a slur.

Mæstoso, slow, firm, and bold.

Moderato, moderately.

Mottetto, a kind of Latin Anthem.

Mezzo, moderately, rather, as Mezzo Forte, moderately

loud, Mezzo Piano, rather soft.

Organo, the Organ part.

Piano, (or Pia.) soft.

Pianissimo, (Pianis or P. P.) very soft.

Piu, prefixed to another word, increases its force.

Poco, the contrary of Piu

Presto, quick.

Prestissimo, very quick.

Primo, the first part.

Pomposo, in a grand or pompous style.

Recitative, kind of musical recitation between speaking

and singing.

Ritornello, see Symphony. Secundo, the second part.

Semi Chorus, half the voices.

Siciliano, a slow, graceful movement in Compound Time.

Solo, for a single voice or instrument. Soprano, the Treble.

Spiritoso, or Con Spirito, with spirit. Stoccato, very distinct and pointed.

Sotto Voce, middling strength of voice.

Symphony, a passage for instruments.

Tempo, time; as, A Tempo, or Tempo Giusto, in true time, &c.

Trio, a piece in three parts.

Tempo di Marcia, martial time. Tatto, when all join after a solo.

Thorough Bass, the instrumental Bass, with figures for

the Organ.

Verse, one voice to a part. Vivace, with life and spirit.

Volti Subito, turn over quick.

## INTRODUCTION TO THE GROUNDS OF MUSICK.

MUSICK combines melody, air, harmony, and measure. Melody is a series of simple sounds. Air is the spirit and style of melody. Harmony is the consonance of two or more sounds, either natural or artificial. Natural harmony is produced by the common chord. Artificial harmony is a mixture of concords and discords, bearing relation to the common chord.

#### THE DIATONIC OR NATURAL SCALE OF MUSICK.

The notes of the diatonic or natural scale of musick are seven, whose distances or degrees are measured by tones and semi or half tones. The seven first letters of the alphabet are applied to the notes, in the following order—A, B, C, D, E, F, G; when there is occasion for an eighth letter, the first is repeated. These letters comprehend a system of degrees, called an octave, from which proceeds the variety of harmony.

#### THE GAMUT OR SCALE OF MUSICK.

	For Bass.		For Tenor, Counter and Treble.					t	
Space above		В	Space above			O Sol 3	Space above	<b>'</b> .	$\Lambda_{_{\mathbf{L}}}$
Fifth Line		-A	Fifth Line——		F-O-	-Faw- 3	Fifth Line		G-O-Sol-
Fourth Space	0	O Sol	Fourth Space		E O La	aw 🗧	Fourth Space		F O Faw
Fourth Line	F_	O-Faw-	Fourth Line	<del></del>	DOSol	<del></del>	Fourth Line		_E_O_Law
Third Space	O E.		Third Space		C O Faw	Ş	Third Space		D O Sol
Third Line	D_O_9	Sol	Third Line		3-O-Mi	{	Third Line -		-O-Faw
Second Space	C O Fav	7	Second Space	$\Lambda$ .	O Law	3	Second Space	В О	Mi
Second Line	B_O_Mi		Second Line-A	G-0-	-Sol-	}	Second Line		Law-
First Space	A O Law		Second Line-	F		3	First Space	G O Soi	
First Line	GOSol		First Line	E		}	First Line	F	
Space below	F		Space below	D		}	Space below	E	

# Musical Characters Explained.

The Bass Cliff is placed on the fourth line, and called the F Cliff, and is used only in Bass.

The Tenor and Treble Cliff is placed on the second line, and called the G Cliff, and is used in Tenor and Treble, and in Counter.

	Examples.
,	3====
•	STATE OF THE PERSON ASSESSED TO STATE OF THE PERSON ASSESSED
	handard distance francist become the second self-
	P
l	( <del>4)</del>
	And where the party and the pa

The Counter Cliff is placed on the third line, and called the C Cliff, and is used in Counter.

Examples.

A Staff is five lines with their spaces, whereon notes and other characters are written. Ledger Lines are used when notes ascend or descend beyond the compass of the staff.

A Brace shows how many parts are sung to-

A Sharh set before a note raises it one semitone.

A Flat set before a note sinks it one semitone.

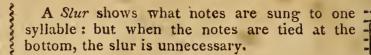
Either a Sharp or Flat set at the beginning of a tune has influence through it, unless contradicted by a natural.

A Natural restores a note, made flat or sharp, to its primitive sound.

Observe, that Sharps, Flats, and Naturals affect the sound of no letters but those on which they are set.

A Repeat shows what part of a tune is to be sung over again.

Pigures 1, 2, signify that the note under figure 1 is to be sung before repeating, and the note under figure 2 at repeating; if tied, both are to be sung.



Stoccato Marks should be performed distinctly; when dots are introduced, they must be sung soft and distinct.

A Point of Addition adds to a note one half its original length. When set after a Semi-breve, it makes it equal to three Minims; when set after a Minim, it makes it equal to three Crotchets, &c.

A Hold signifies that the notes, over which it is set, may be continued at the pleasure of the performer.

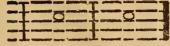
A Figure 3, placed over or under any three notes, reduces them to the time of two of the same kind.

Choosing Notes are placed in a direct line, one above another, either of which, or both may be sung.

A Ligature or Tie, comprehends two or more notes upon the same line, or space, tied with a slur, which must be sung with one name, and as one sound.

A Single Bar divides the time according to the measure note.

A Measure Note is that which fills a bar. -



Approgratures, or Leaning Notes, are sung according to the value of the note, which follows.



A Double Bar shows the end of a strain.



A Close shows the end of a tune.



#### OF NOTES.

SIX Notes are used in vocal musick, which are of different forms and lengths, viz.

1st. The semibreve - - - which contains 2 Minims.

2d. The Minim - - - P which contains 2 Crotchets.

3d. The Crotchet - - - - which contains 2 Quavers.

4th. The Quaver - - - E which contains 2 Semiquavers.

5th. The Semiquaver - - which contains 2 Demisemiquavers.
6th. The Demisemiquaver, - which is the shortest note used.

#### OF RESTS.

RESTS require the same time as the notes they represent.

A Semibreve Rest - - is equal in time to a Semibreve.

A Minim Rest - - - is equal in time to a Minim.

A Crotchet Rest - - - is equal in time to a Crotchet.

A Quaver Rest - - = == is equal in time to a Quaver.

A Semiquaver Rest - - == is equal in time to a Semiquaver.

A Demisemiquaver Rest == is equal in time to a Demisemiquaver.

### INTRODUCTION.

#### SCALE SHOWING THE PROPORTION OF NOTES.

1 Semibreve contains
) Minims,
or 4 Crotchets,
or 8 Quavers,
Semiquavers,
or 32 Demisemiquavers.

The above scale ought to be well understood, otherwise the learner will continually be at less.

#### OF TIME.

THERE are three divisions of Time, viz.: Common, Pripple, and Compound.

COMMON TIME is measured by even numbers, as, 2, 4, &c. and has four Marks.

The First Mark has a Semibreve for its measure note, and is performed in four seconds; accented on the first and third part of the bar, and thus beaten;

1st. Let the ends of the fingers fall,

2d. Let the heel of the hand fall,

3d. Raise the heel of the hand,

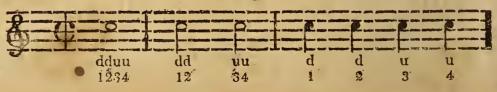
4th. Raise the ends of the fingers, which completes the bar.

#### Example.

&=C==						
dduu	dd.	uu	d	d	u	u
1234	12	34	1	2	3	4

The Second Mark has a Semibreve for its measure note, and is performed one 4th faster; accented and beaten as in the first.

#### Example.

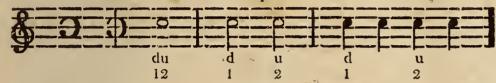


The Third Mark or has a Semibreve for its measure note and is performed in two seconds; accented on the first part of the bar, and is beaten thus;

1st. Let the ends of the fingers fall,

2d. Raise the ends of the fingers, which completes the bar.

Example.



The Fourth Mark has a Minim for its measure note, and is performed one 4th faster than the third; also accented and beaten as in the preceding Mark.

Example.



Note. The First Mark has 4 beats in a bar.

The Second Mark has 4 beats in a bar.

The Third Mark has 2 beats in a bar.

The Fourth Mark has 2 beats in a bar.

TRIPLE TIME is measured by odd numbers, as 3, &c. and has three Marks, which are all beaten in the same manner, thus,

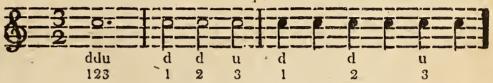
1st. Let the ends of the fingers fall,

2d. Let the heel of the hand fall,

3d. Raise the ends of the fingers, which completes the bar.

The First Mark 2 called three to two, has a pointed Semibreve for its measure note. 2 Three Minims fill a bar, or six Crotchets, &c. accented on the first, and faintly on the third parts of the bar; each Minim to be sounded in a second of time.

Example.



The Second Mark 2 called three from four, has a pointed Minim for its measure note. 2 Three Crotchets, or six Quavers fill a bar, accented as in the first Mark, and performed one 4th faster.

Example.



The Third Mark 2 called three from eight, has a pointed Crotchet for its measure note. 2 Three Quavers, or six Semiquavers fill a bar; accented as in the first Mark, and performed about one quarter faster than the second.

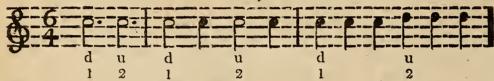
Example.



#### COMPOUND TIME has two Marks.

The First Mark called six to four, has either two pointed Minims, two Minims and two Crotchets, or six Crotchets in a bar; three sung with the hand down, and three with it up in the time of two seconds, accented on the first and third part.

Example.



The Second Mark called six from eight, has either two pointed Crotchets, two Crotchets and two Quavers, or six Quavers in a bar; two beats, one down and one up, and performed one 4th faster. Accented as before.

Example.



The figures refer to the number of beats in a bar; the letters d and u, for down and up beats.

Note. Sacred Musick, under the two preceding Marks, should never be sung in a rapid manner, for that destroys all solemnity, and is absolutely inconsistent with that kind of movement required when set to sacred subjects. The mathematical difference between the foregoing Marks of Time, is here omitted. The performing of Musick slower or faster, in the different Marks, is left to directive terms, in general use, and to the judgment of the performer.

#### OF THE MODES, OR KEYS.

THERE are but two Modes or Keys, the Major, or Sharp Key, and the Minor, or Flat Key.

The learner may distinguish the Modes by the last note in the Bass, which note, if it be Faw, is the Major mode, and if it be Law, it is the Minor.

The principles of the two Modes must be explained by an Instructor.

#### OF NAMING THE NOTES.

WHEN a tune has neither sharps nor flats at the beginning, mi is in B.

If there be i Sharp, Mi is in F.	If there be 1 Flat, Mi is in E.
2 Sharps, Mi is in C.	Flats, Mi is in A.
3 Sharps, Mi is in G.	Flats, Mi is in D.
4 Sharps, Mi is in D.	3 4 Flats, Mi is in G.

Above Mi are faw, sol, law, faw, sol, law, and then comes Mi.

Below Mi are law, sol, faw, law, sol, faw, and then comes mi.

Between Mi and Faw—and Law and faw, there is but a semitone;
between the rest are whole tones.

Passages, in which occasional Sharps and Flats frequently occur, and which it is not easy to learn by the common mode of sol-fa-ing, are rendered less difficult by inverting the names of all the notes towards the cadence, which they are producing, and calling them as in the natural key; i. e. when faw by sharps is raised a semitone for two or three bars together, call it mi, and the notes above and below accordingly; so when mi is a semitone lower by flats, call it faw, and the notes above and below it, as if it really were so. This way of inverting the notes will give the true sound of those difficult places, in the easy way of common sol-fa-ing.

THE learner ought to commit most of the preceding rules to memory, before he attempts to call the notes; a neglect of this is one of the principal causes of the inaccurate performance, which at present exists in many choirs of singers. Many persons, having a good musical ear, are very apt to trust to that, rather than confine themselves to rules, and afterwards blame their Instructors for their own negligence. Instructors ought to insist that their pupils pay a particular attention to the principles, and in no case to suffer them to neglect them.

When the learner has acquired a ready acquaintance with the rules, he ought to attend to the Lessons for Tuning the Voice, on which depends his future progress, and he ought not to attempt a tune till he can sound the several intervals in the octave readily.

Many schools have begun upon tunes, when they could scarcely have given a letter upon the scale, which is another cause that there are so many half singers. The learner may be sure that the more thoroughly he understands the principles, when he ought to attend to them, the more swift will be his progress afterward.

Schools then ought to be solicitous that their instructors be well qualified, for how can they instruct others when they are ignorant themselves? Learners, in that case, are led to suppose that they have improved, when they really have not, and consequently their time and money are both spent to no manner of purpose.

#### GENERAL OBSERVATIONS.

WHEN a tune is well learnt by note, it may be sung in words. Pronounce every word as distinctly as possible. Singers generally fail in this point, by which means half the beauty of the musick is lost, the words not being understood.

In assigning voices to the several parts, the Teacher must be the judge. For if a voice which is suitable only for Bass, be put upon the Tenor, it will hang as a weight upon that part, and have a tendency continually to lower the pitch.

Never sing through the Nose, for that will spoil the voice, make the musick disagreeable, and have a disgusting effect upon the hearer.

High notes should generally be sung softer than the low. The subject ought however to regulate the strength of voice. The tone of the Bass should be full and majestic; of the Tenor, bold and manly; of the Counter, soft, yet firm; of the Treble, smooth and delicate. Suitable attention should always be paid to the Directive terms. A good tune performed without any variation, will be dull and insipid. In a company of singers it would have a good effect for some of the performers, on each part, to be silent, when passages marked Soft occur; the additional strength of their voices in the Loud, which generally succeeds the Soft, would mark the contrast more strongly, and give peculiar force and energy to the performance.—A becoming manner of conduct in a collection of singers, will greatly increase the agreeable sensations, which naturally arise from good performances.

The graces and ornaments of musick, such as Holds, Trills, Appropriatures, Transitions, &c. n.ust be acquired by great practice and attention; the learner had better omit them, till his knowledge and judgment dictate when and where to apply them.

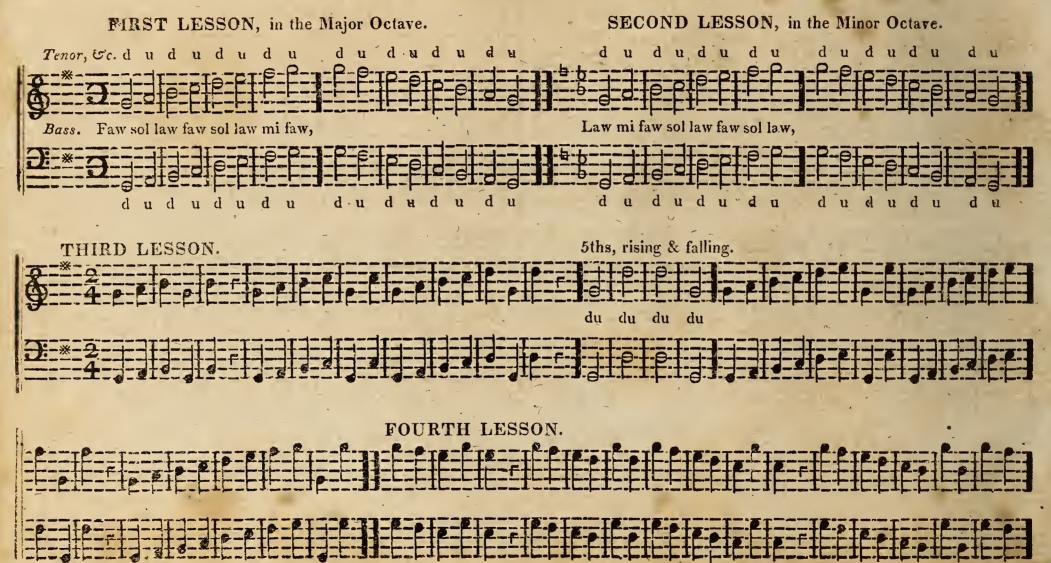
PASSAGES, where Syncopation takes place, are better explained by the Instructor, than by words; for this reason, an explanation is here omitted.

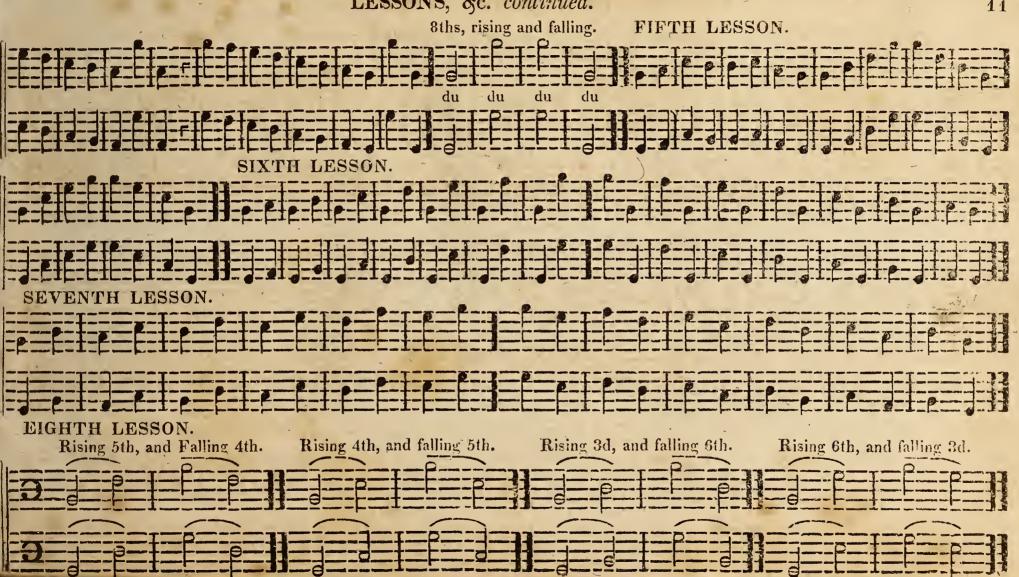
#### LESSONS FOR TUNING THE VOICE.

WHEN learning the following lessons for tuning the voice, be careful to give every note its proper sound, and pay particular attention to the situation of the Semitones. Let the motion of the hand, in keeping the time, be even and exact; always remembering that the hand must fall at the beginning of a bar, and rise at the close.

The more time you allow for the practice of the lessons, the easier you will learn a tune afterward. Should you neglect them wholly, you cannot read musick hereafter with any firmness and certainty of tone.

### LESSONS FOR TUNING THE VOICE.



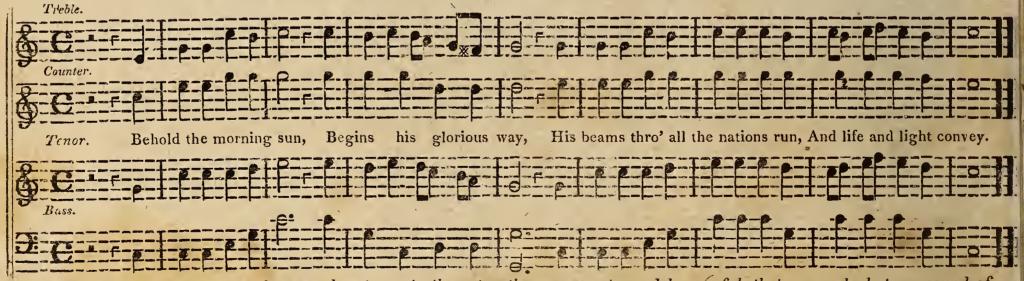


### LESSON, IN HARMONY OF TWO PARTS.



### The figures refer to the several beats in the first mark of Common Time.

### THE SAME LESSON, IN FOUR PARTS.



Give as much time to the several rests, as to the notes, they represent; and be careful, that you make but one sound of the pointed minims, sounding them smoothly without jerking the voice.

THE

# VILLAGE HARMONY,

OR

# YOUTH'S ASSISTANT TO SACRED MUSICK.

OLD HUNDRED. L. M. 

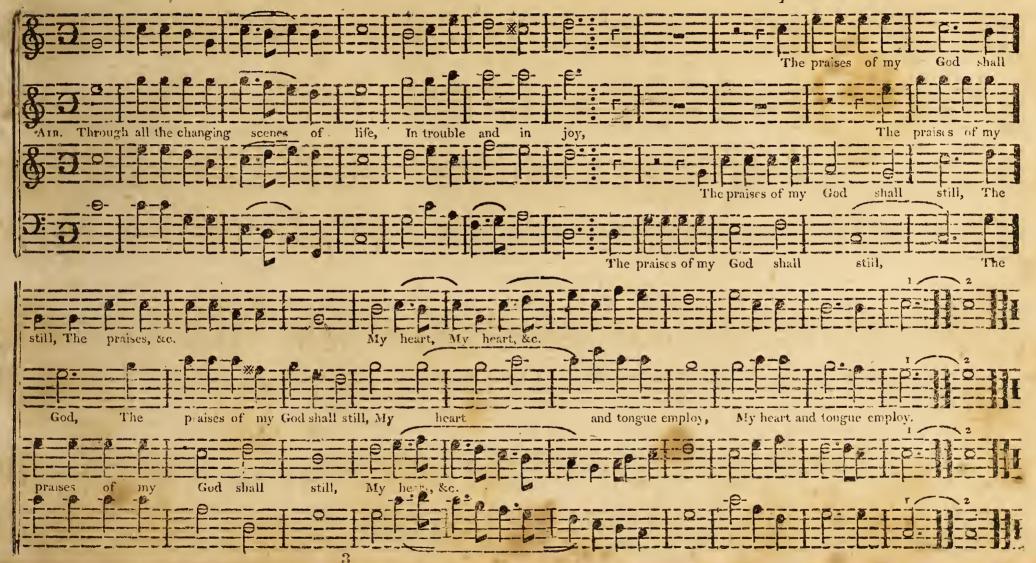
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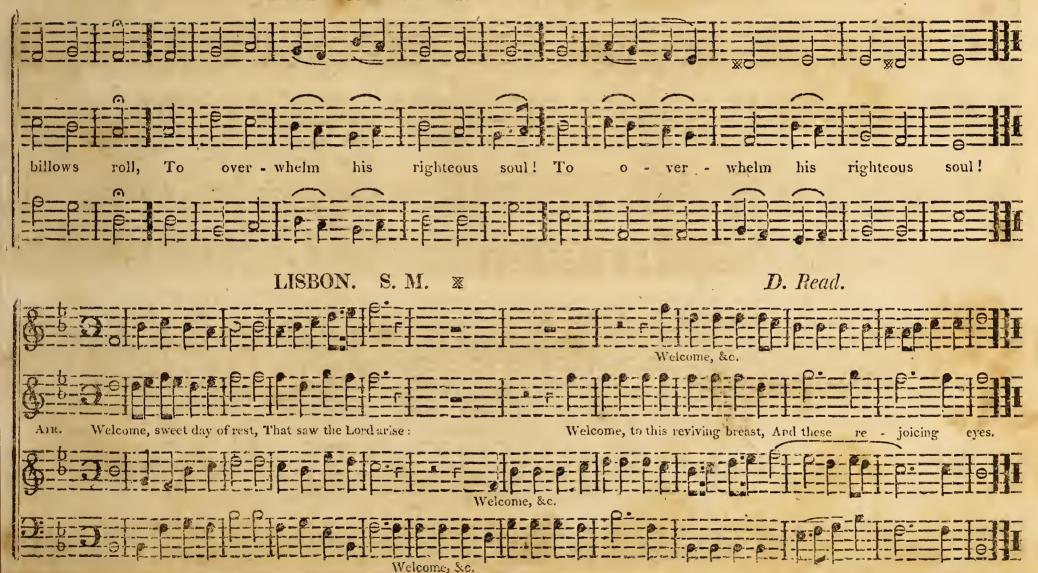
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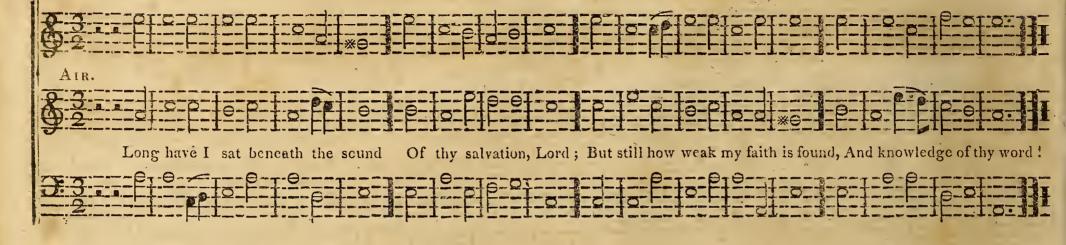
See thou, O God, exalted high, And as thy glory fills the sky; So let it be on earth display'd, Till thou art here as there obey'd.









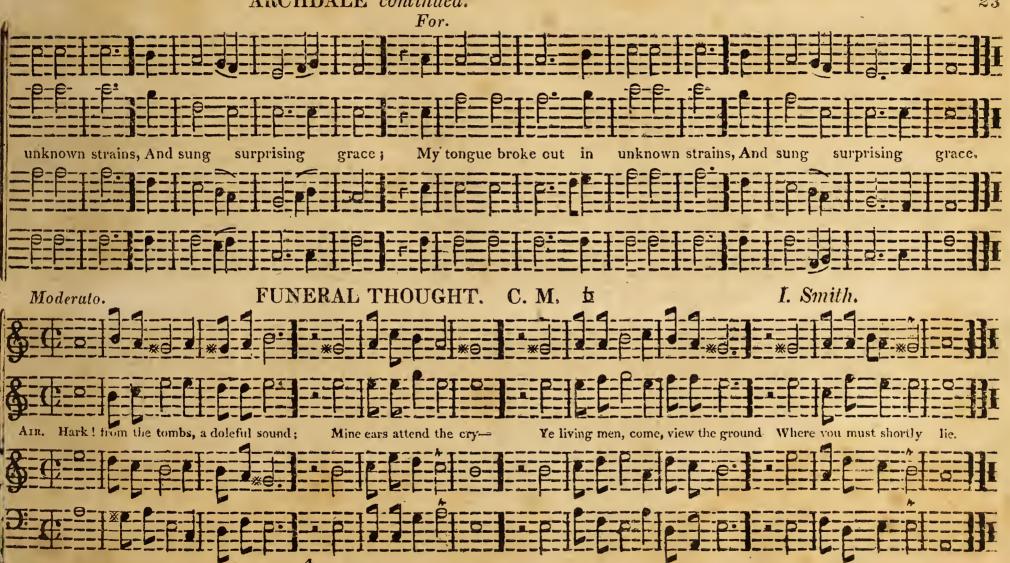


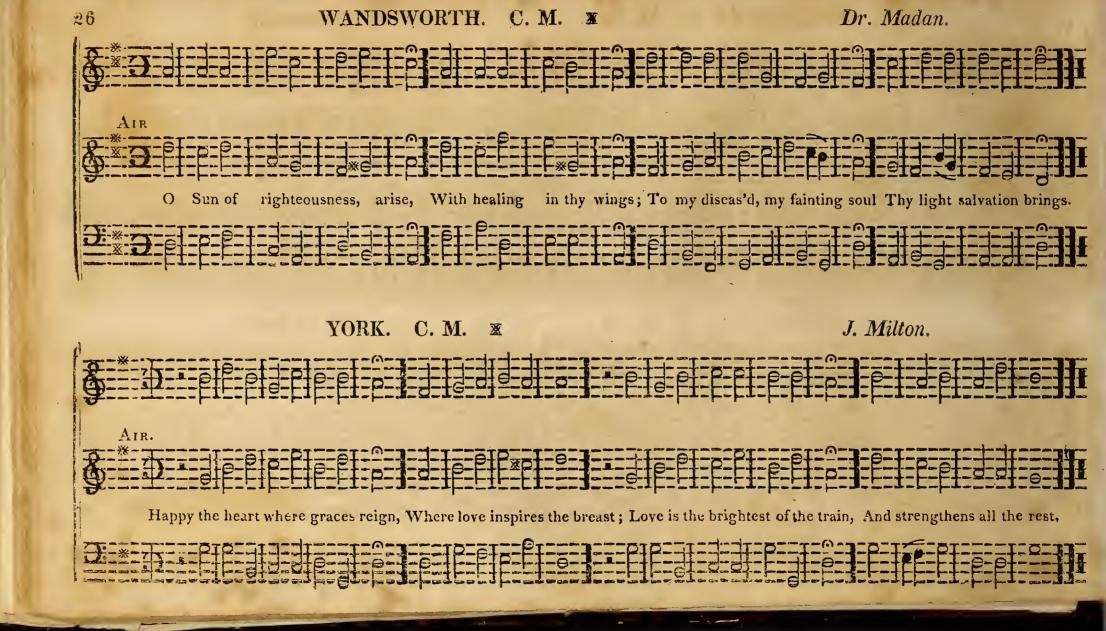
### HADDAM. S. M. b

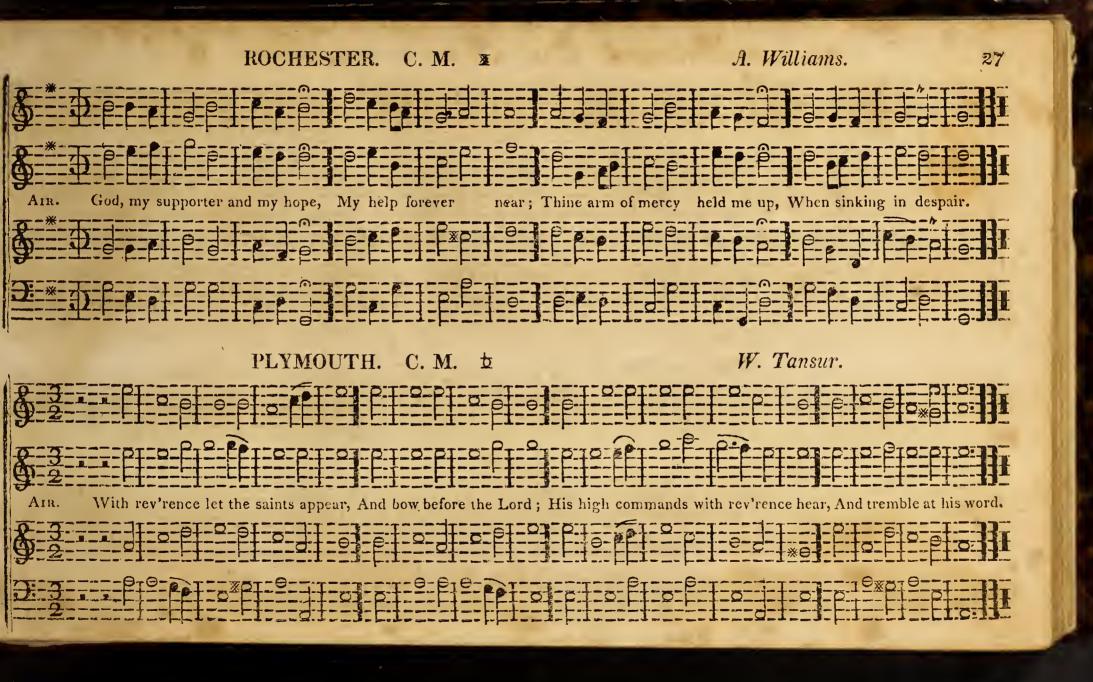






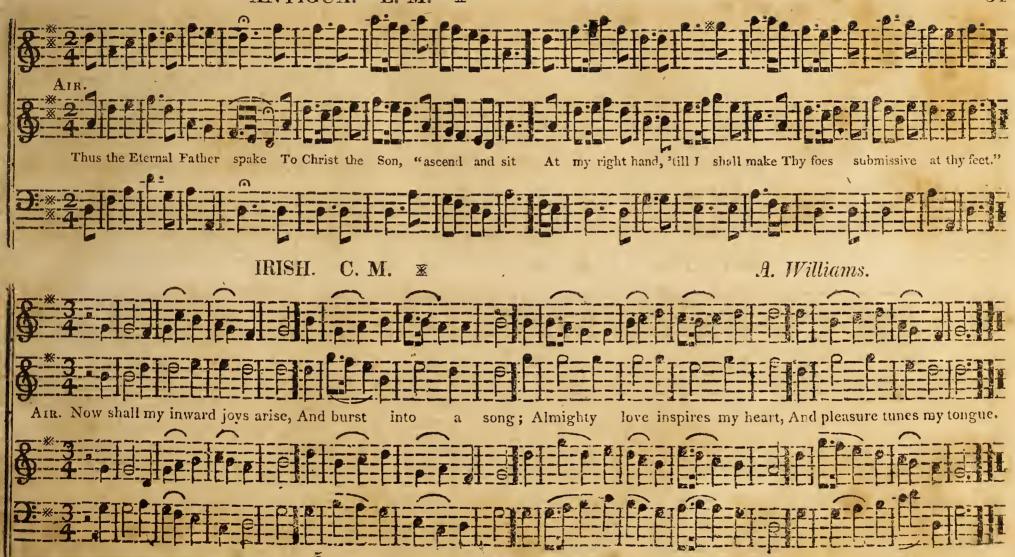


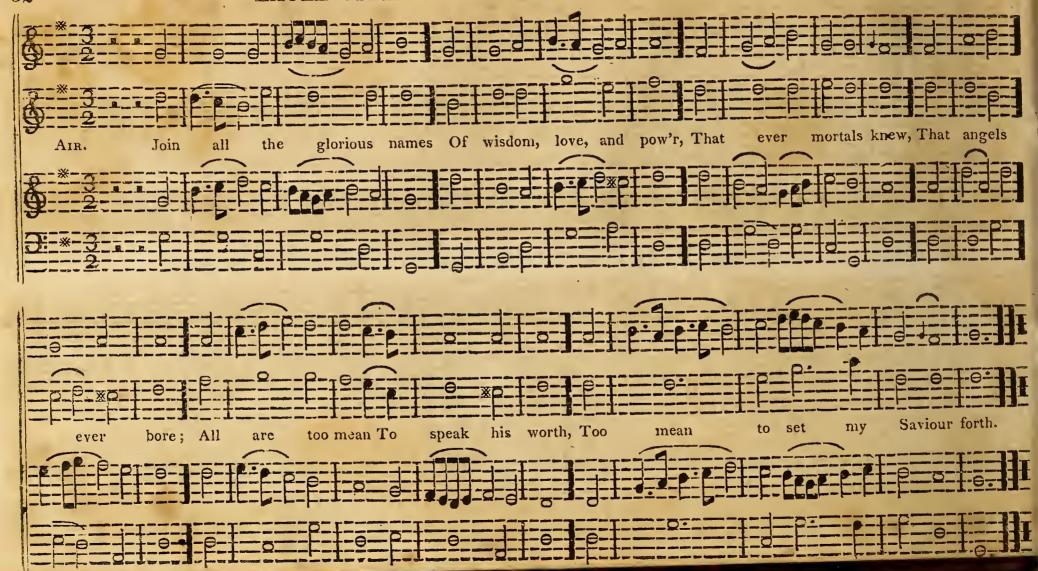


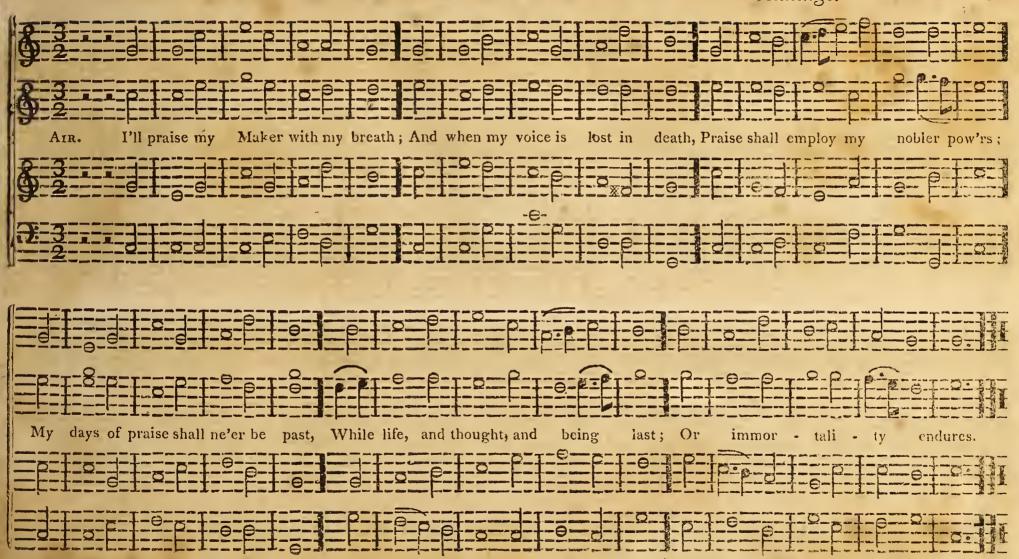






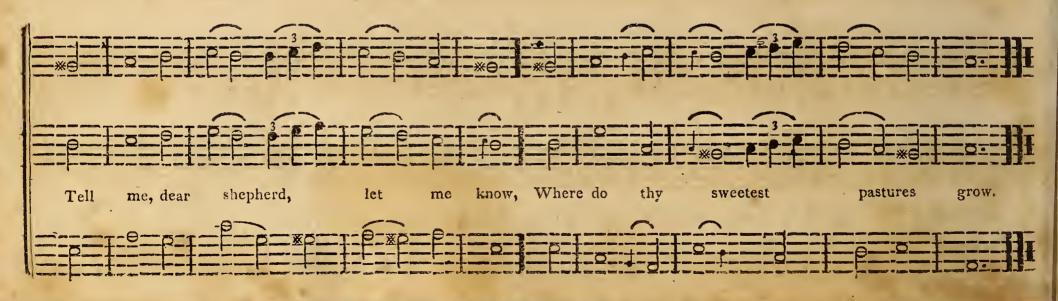












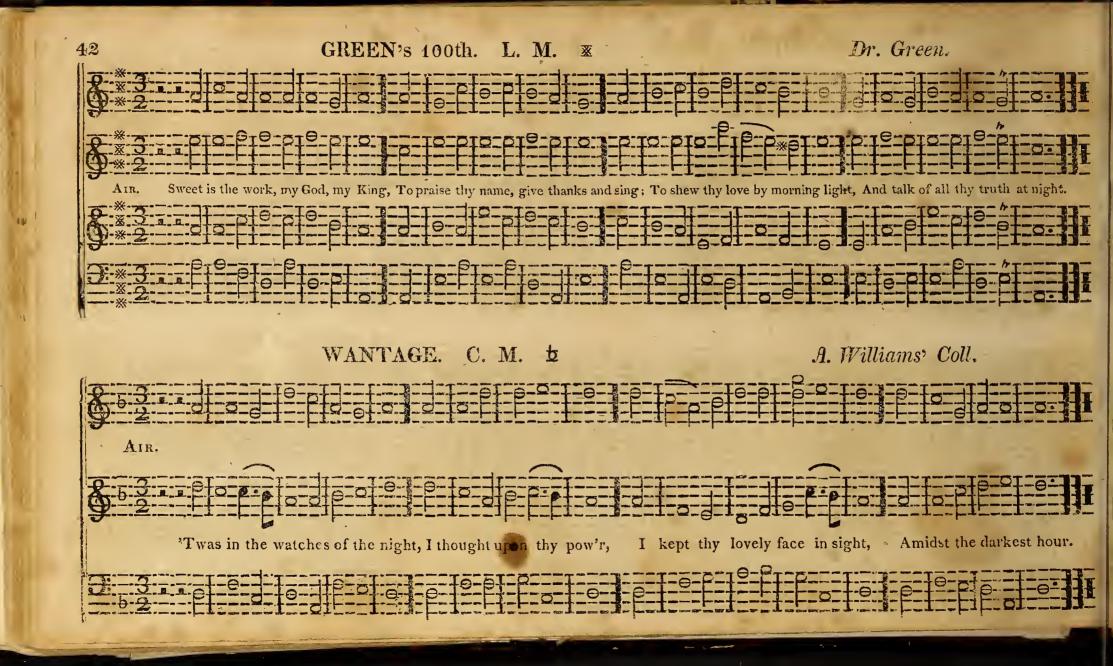




Praise, praise him, praise him, Praise, praise him, praise him all, all,

narrow way till him I view.























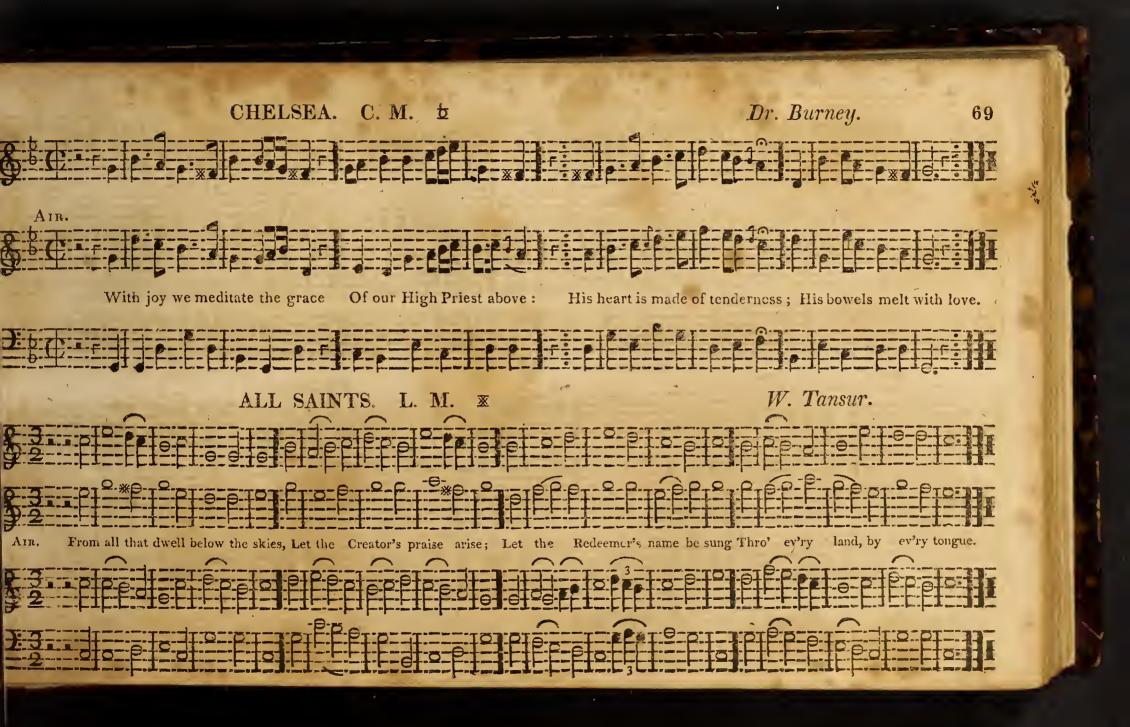














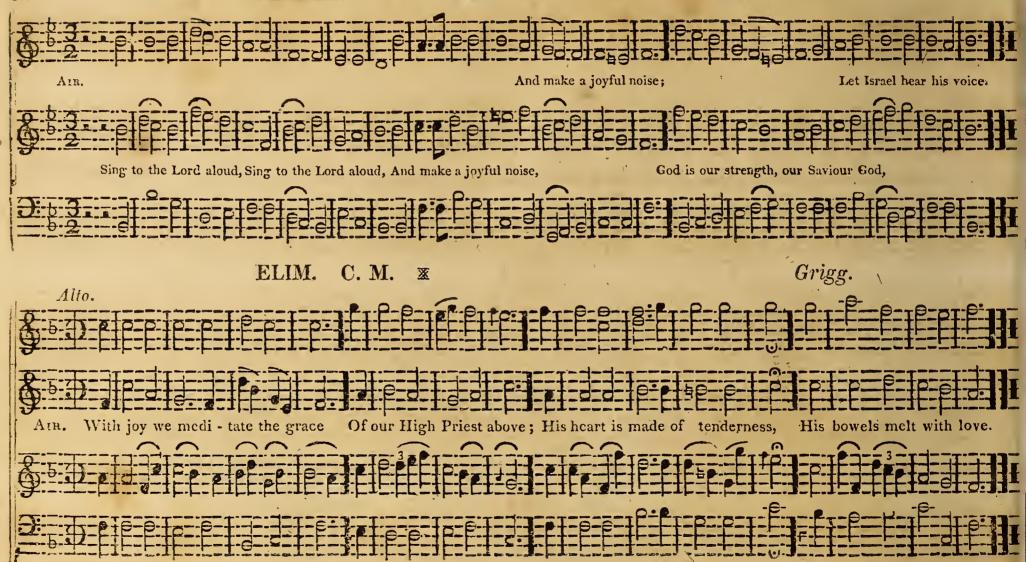






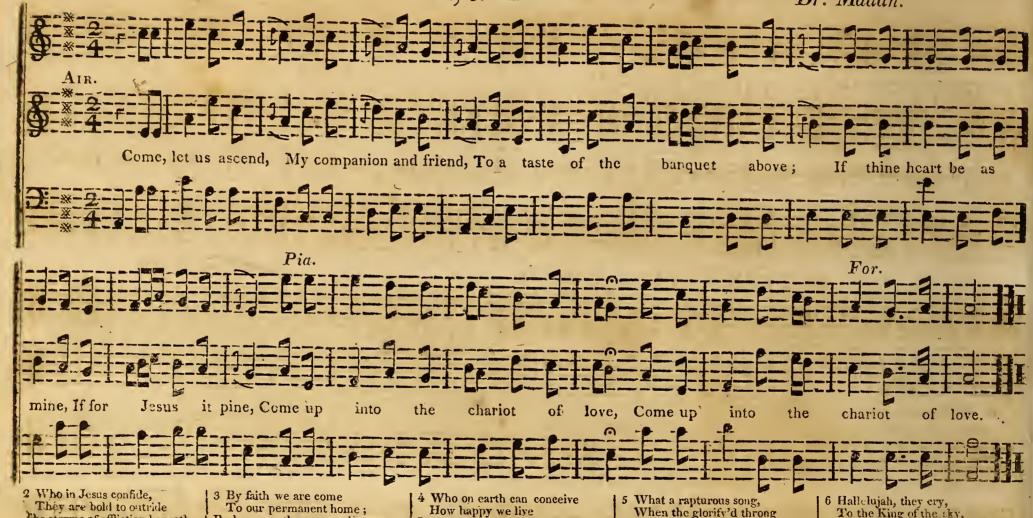












the storms of affliction beneath; -ith the prophet they soar

By hope we the rapture improve; By love we still rise, And look down on the skies,

all the arrows of death. For the heaven of heavens is love!

In the city of God the great King! · What a concert of praise, When our Jesus's grace

The whole heavenly company sing! And the burden is mercy divine!

When the glorify'd throng In the spirit of harmony join! Join all the glad choirs, Hearts, voices, and lyres,

6 Hallelujah, they cry, To the King of the sky, To the great everlasting I AM! To the Lamb that was slain, And liveth again: Hallelujah to God and the Lamb!





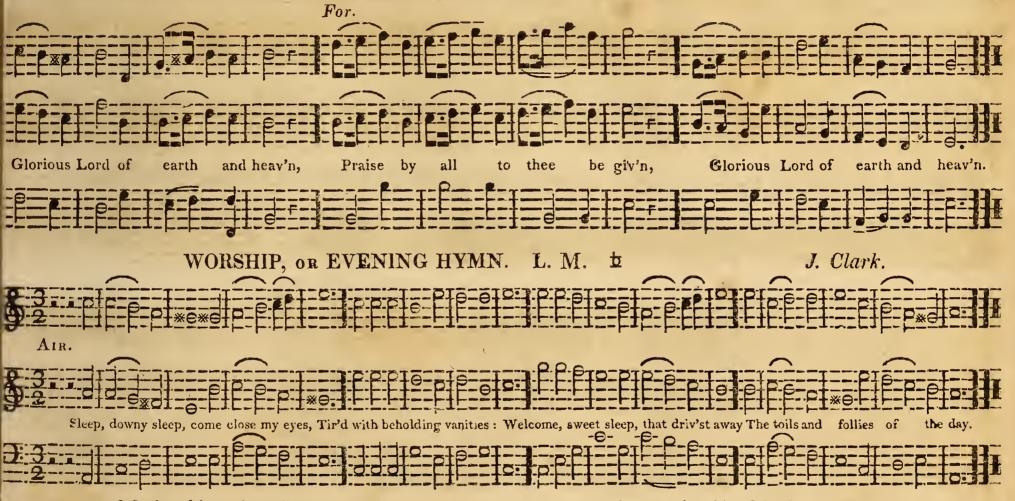












2 On thy soft bosom let me lie,
Forget the world, and learn to die;
O, Israel's watchful Shepherd, spread
Thy guardian angels round my bed.

3 Let not the spirits of the air,
Whilst I repose, my soul ensnare;
But guard thy suppliant free from harms,
Clasp'd in thy everlasting arms!

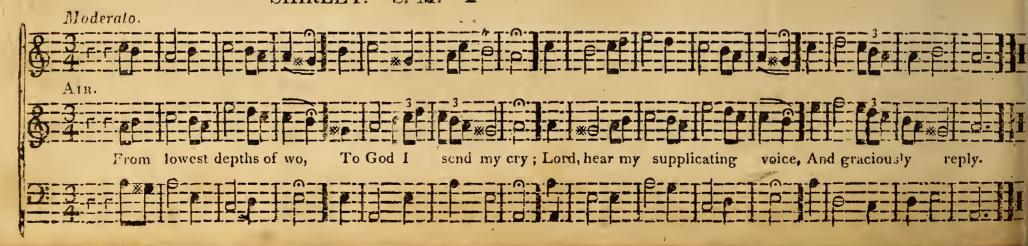


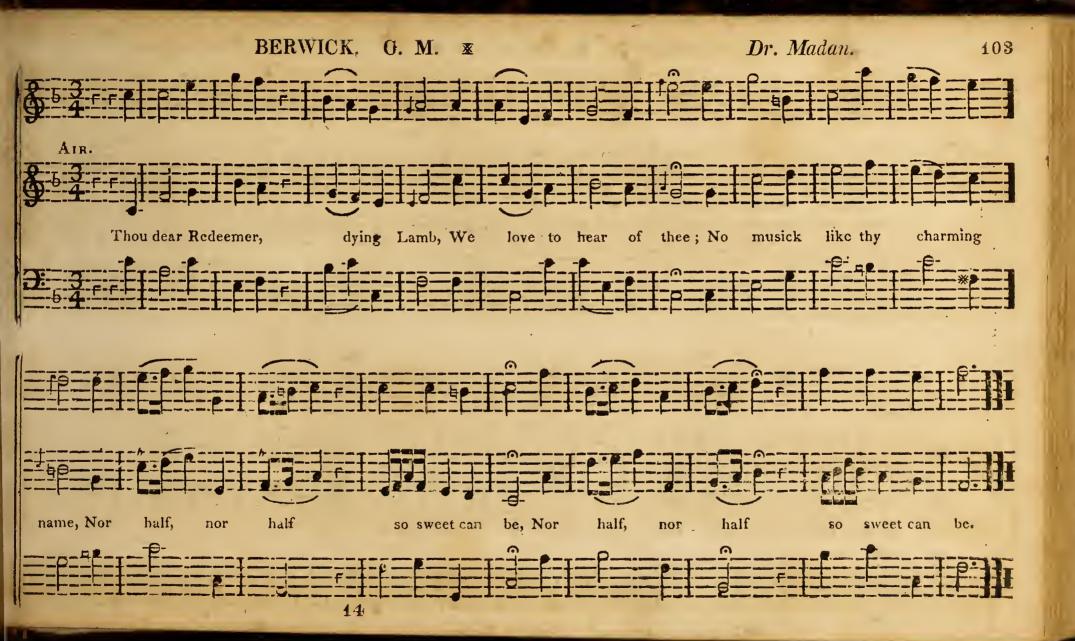


5 'Tis God, we believe, Who cannot deceive; The witness of God Is present, and speaks in the mystical blood. Hath witness'd his gracious design in our hears.

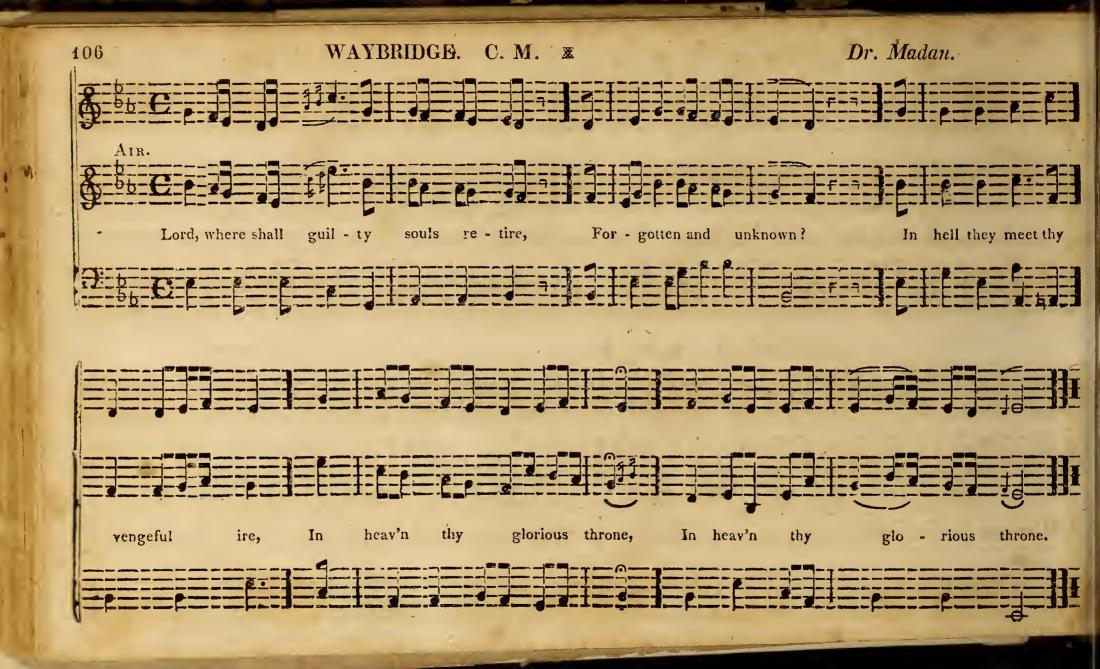
6 Receiving the bread, On Jesus we feed; It doth not appear, His manner of working, but Jesus is here.

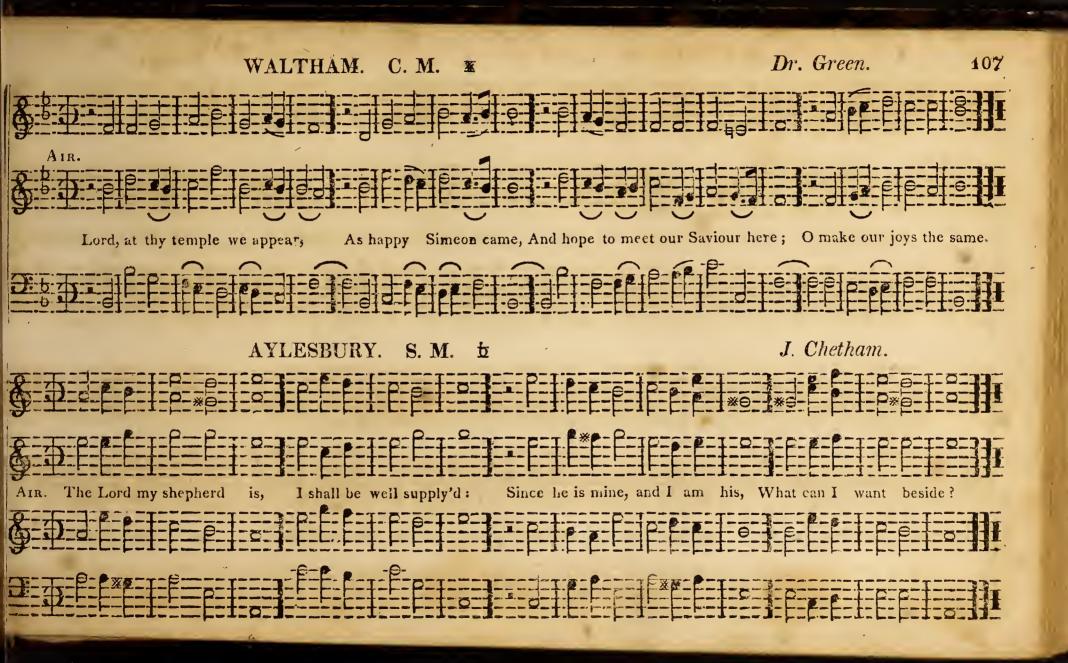
## S. M. b SHIRLEY.

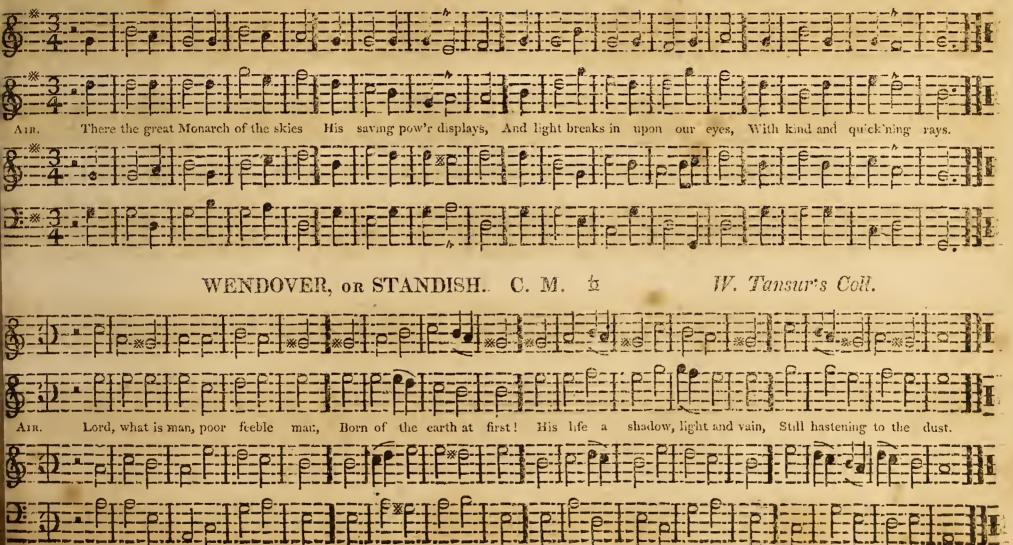


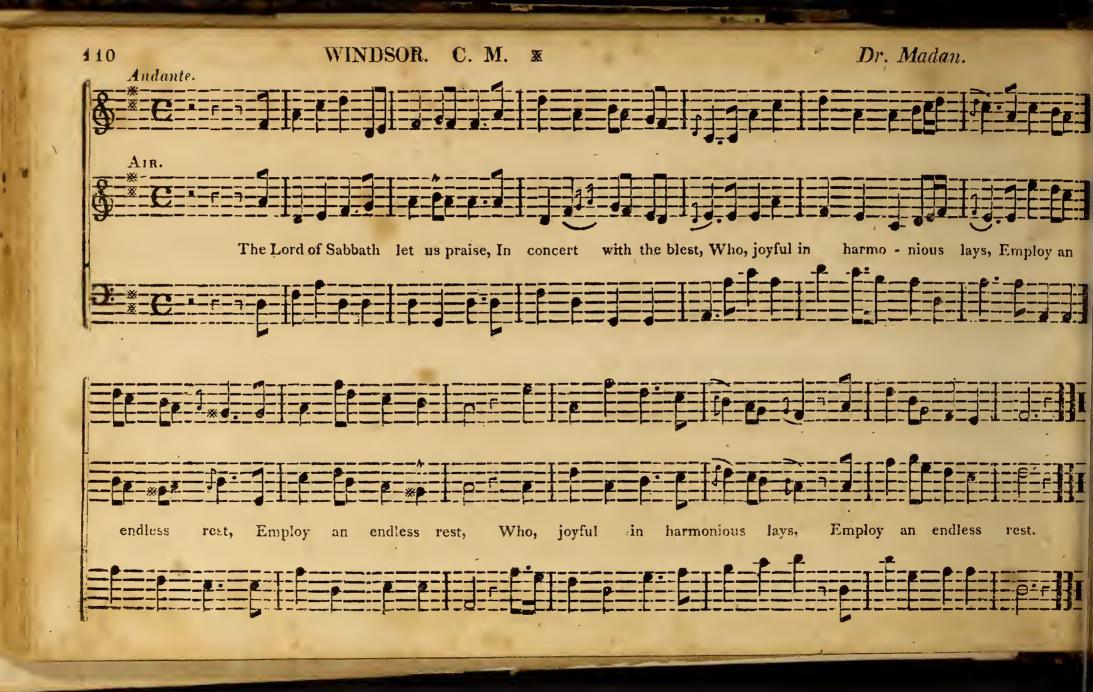


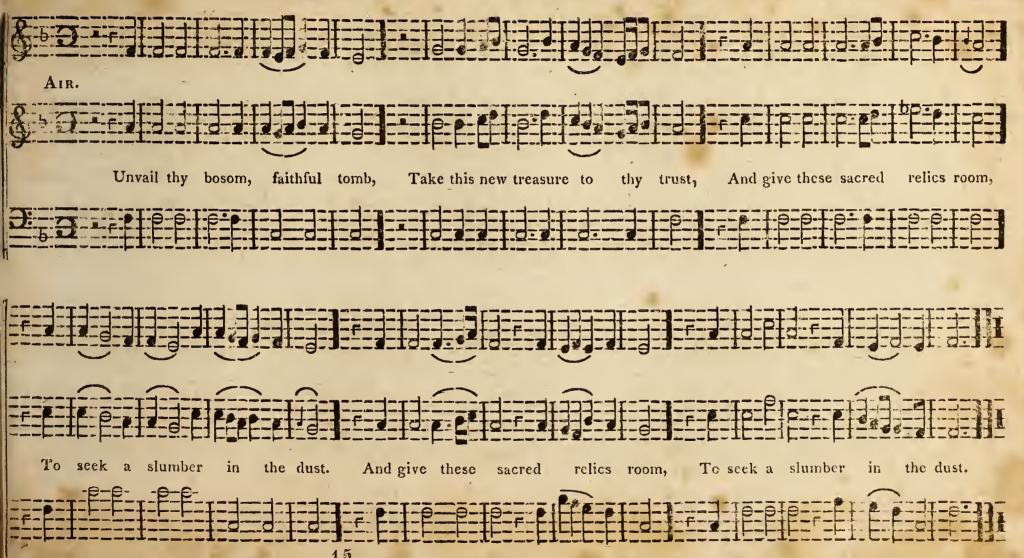






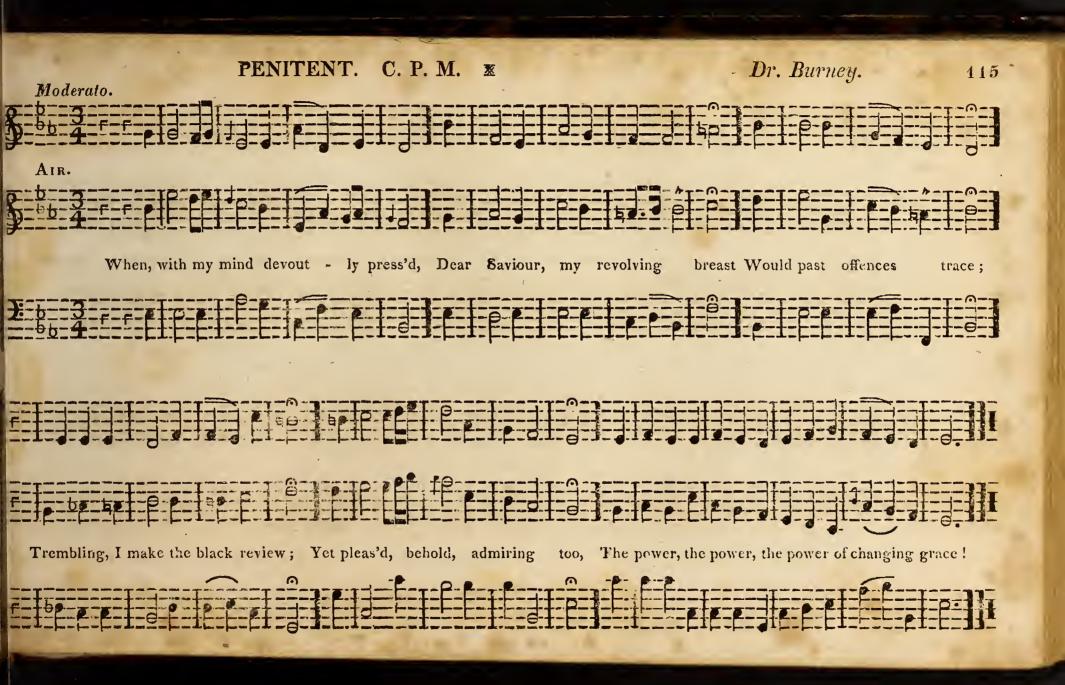








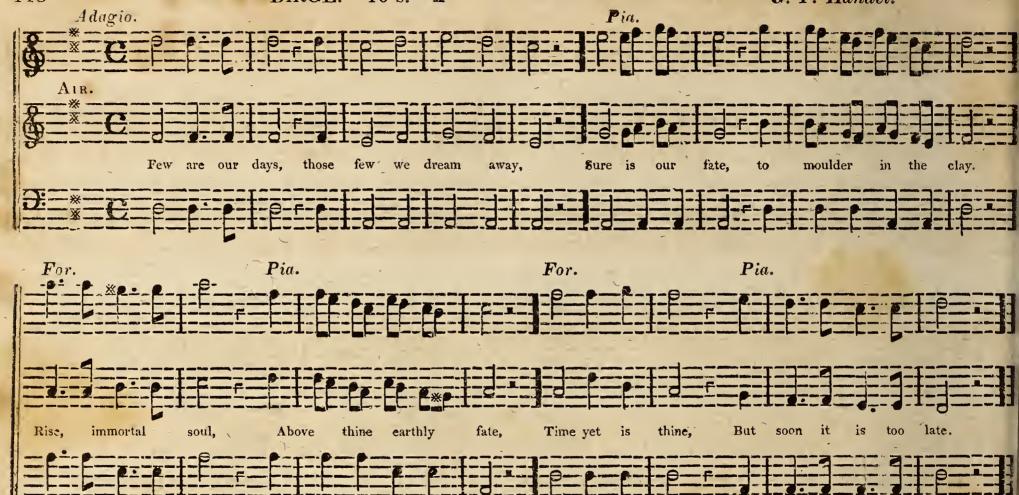
2 If so poor a worm, as I, May to thy great glory live; All my actions sanctify, All my words and thoughts receive; Claim me for thy service, claim All I have, and all I am. 3 Take my soul and body's powers,
Take my mem'ry, mind, and will,
All my goods, and all my hours,
All I know, and all I feel,
All I think, and speak, and do;
Take my heart; but make it new.





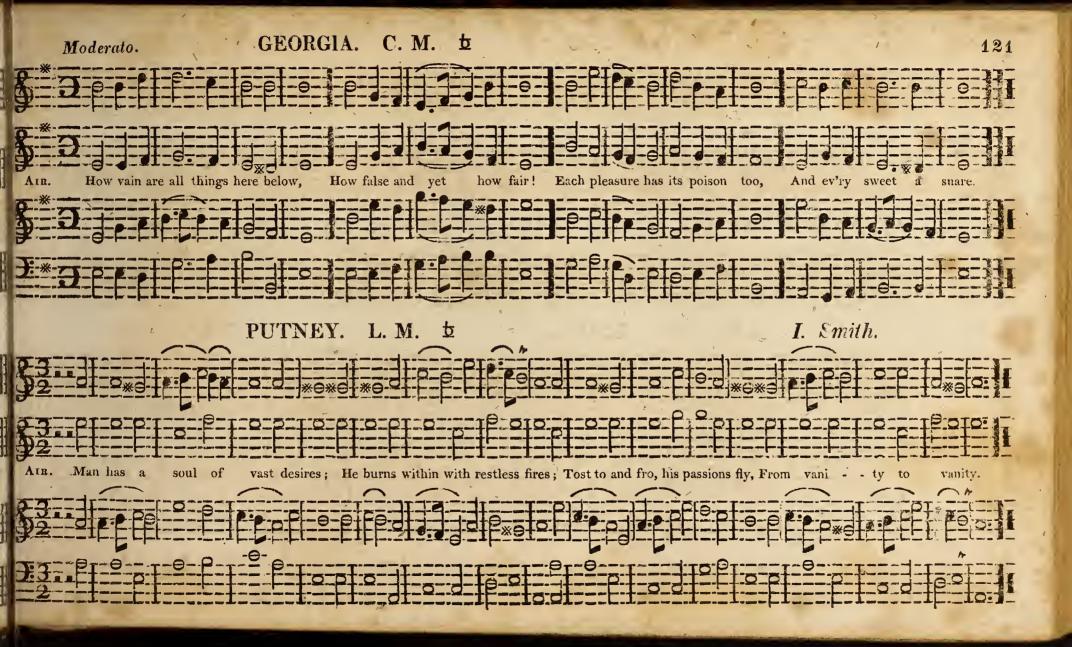
To him who hath our lives preserv'd, Our Saviour and our King. And tell the wonders he hath done

For us, the sons of men.



2 Lo midnight's gloom invites the pensive mind, Pale is the scene, but shadows there you'll find; Rise, immortal soul, shun glooms, pursue thy flight, Lest hence thy fate be like the gloomy night. 3 Hark from the grave, oblivion's doleful tones,
There shall our names be moulder'd like our bones.
Rise, immortal soul, that hence thy fame may shine,
Time flies and ends, eternity is thine.







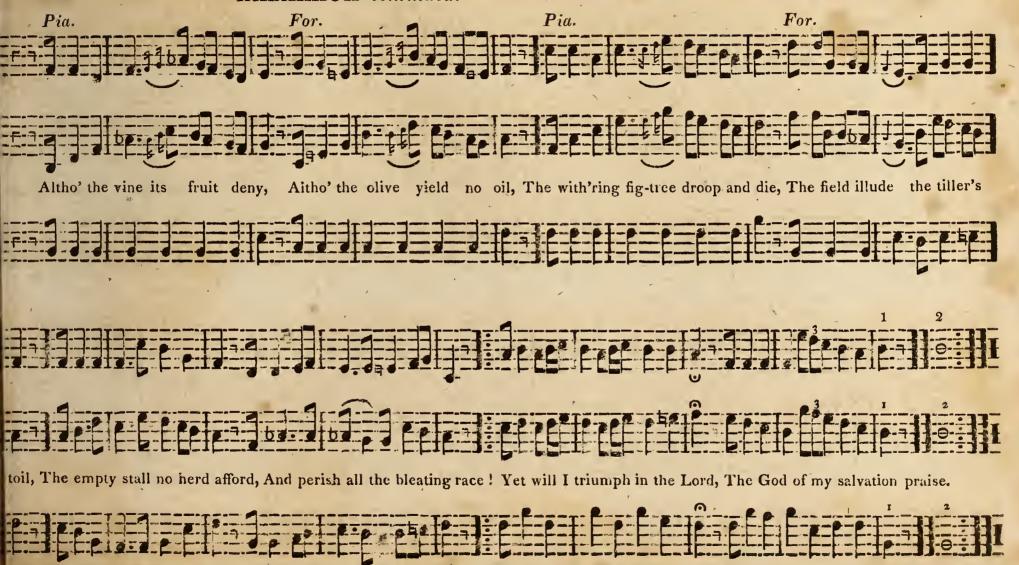
to the tempter yield? No, in the strength of Jesus,

But shall I therefore let him go, And basely

never will give up my shield.

no!

## HABAKKUK continued.





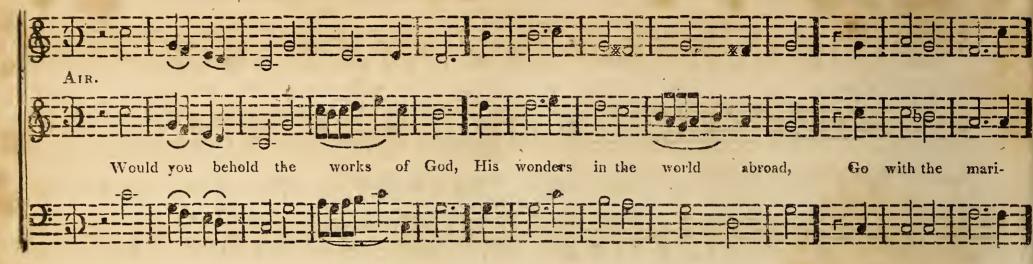










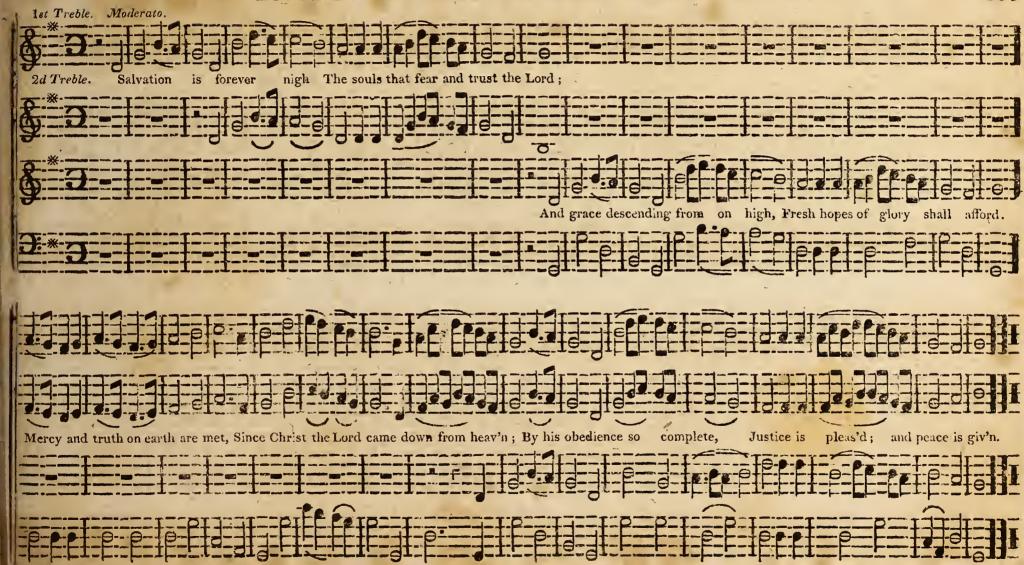




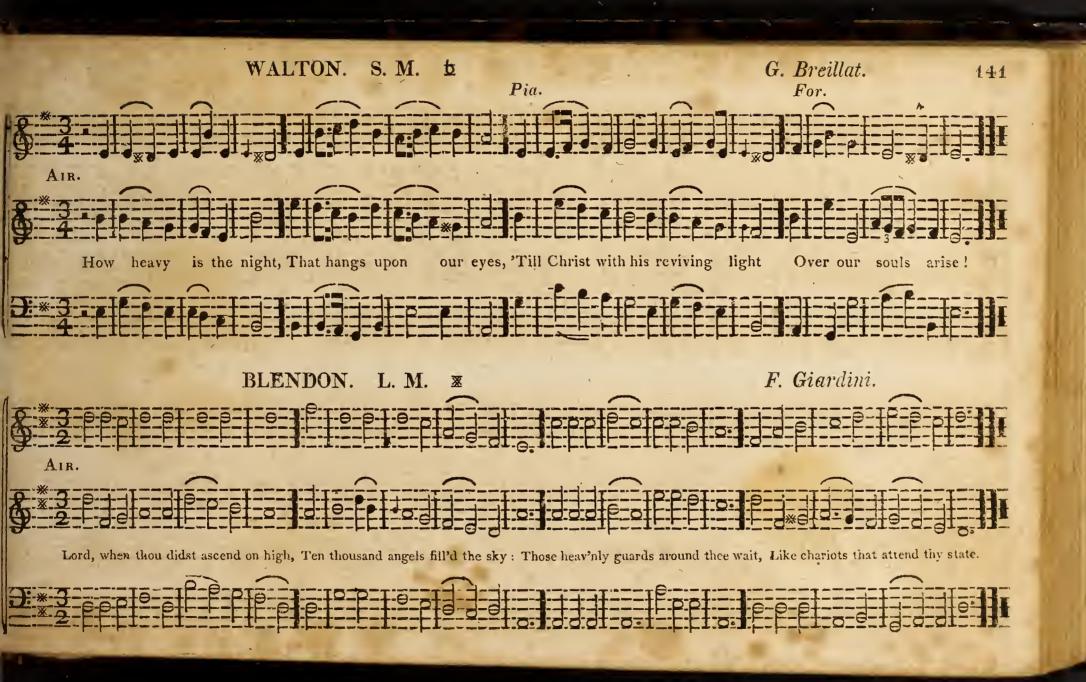














Shout, O earth, in rapt'rous song,

Let the strains be loud and strong.



King of glory, mount thy throne,

'Tis thy Father's and thy own.

19

Mark his progress through the sky,

To the radiant world on high.

Let the heav'ns remotest bound

Hear the joy inspiring sound.



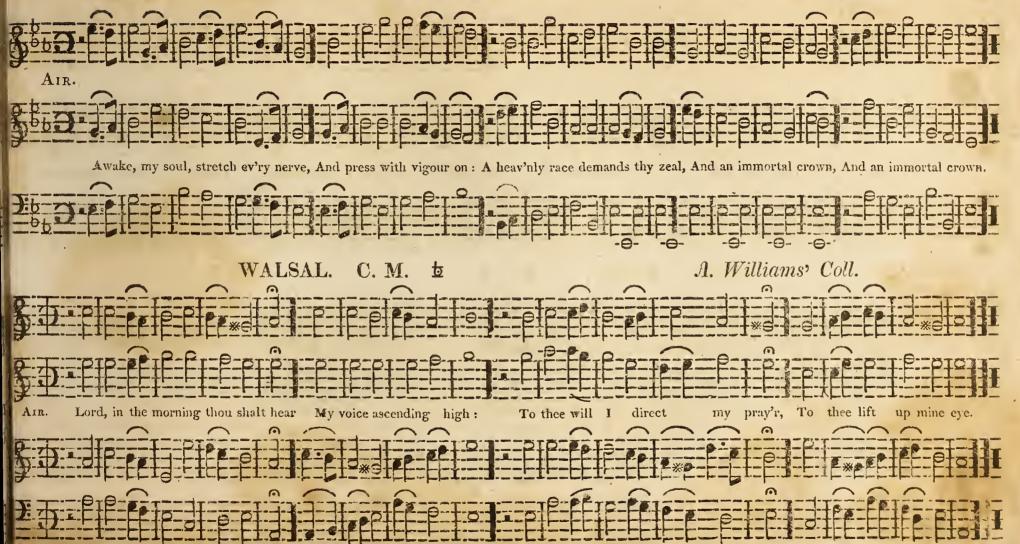


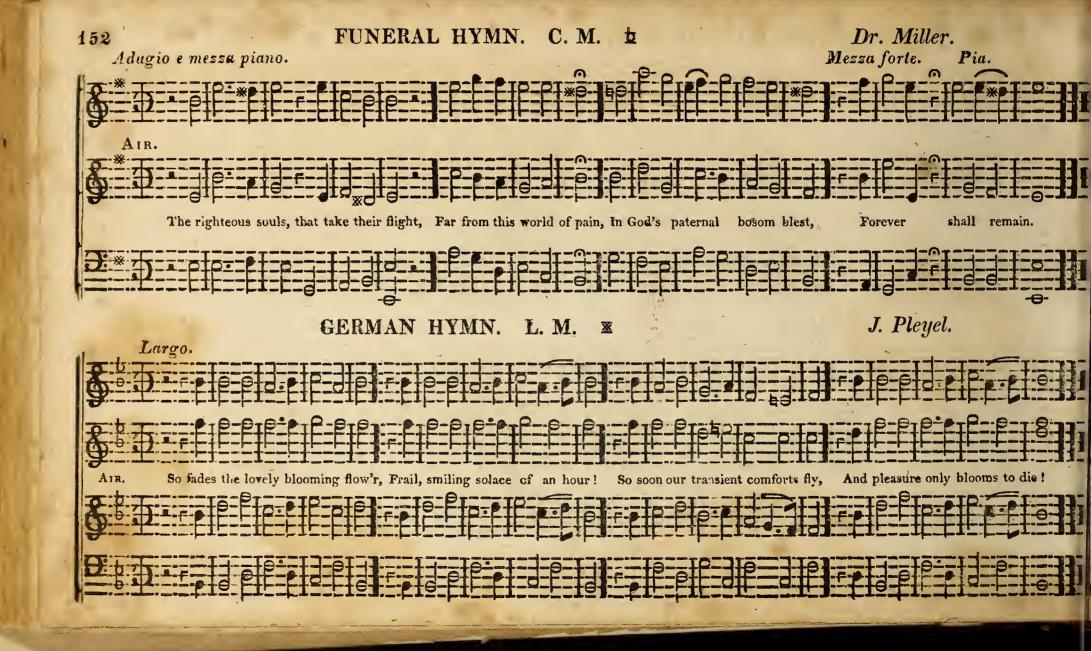
ev' - ry tongue.

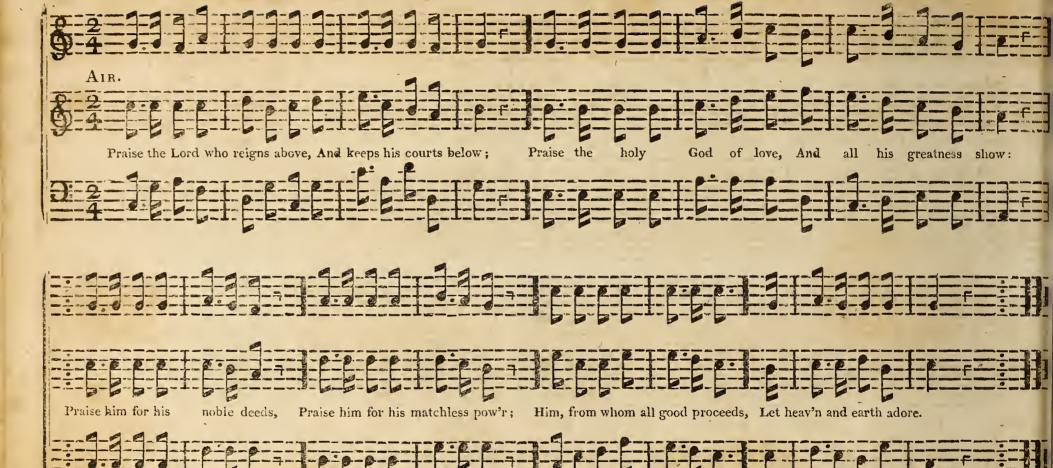






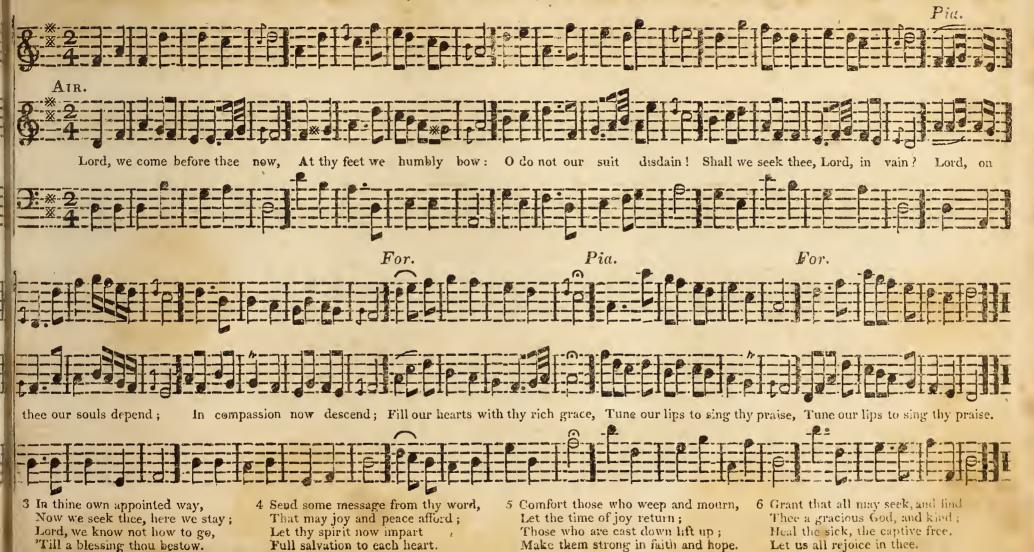






2 Publish, spread to all around The great Emanuel's name; the trumpets martial sound Ln Lord of hosts proclaim.

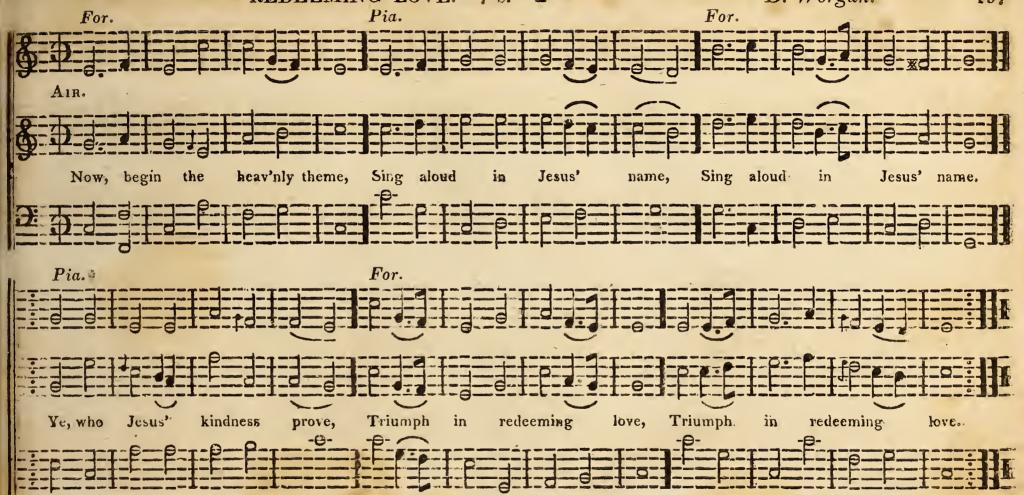
Praise him, ev'ry tuneful string, All the reach of heav'nly art, All the pow'rs of musick bring, The musick of the heart. 3 Him, in whom we live and move, Let ev'ry creature sing; Glory to their Maker give, And homage to their King. Hallow'd be his name beneath,
As in heav'n on earth ador'd:
Praise the Lord in ev'ry breath,
Let all things praise the Lord.





- 2 From heav'n th' angelick voices sound, See the Almighty Jesus crown'd; Girt with omn potence and grace, And glory decks the Saviour's face. Glory, glory, glory, glory, Glory decks the Saviour's face.
- S Shout, all the people of the sky,
  And all the saints of the Most High,
  Our God, who now his right maintains,
  Forever and forever reigns;
  Ever, ever, ever,
  Ever and forever reigns.

4 The Father praise, the Son adore,
The spirit bless forevermore,
Salvation's glorious work is done,
We welcome thee, great Three in One.
Welcome, welcome, welcome,
Welcome thee, great Three in One.



2 Mourning souls dry up your tears, Banish all your guilty fears; See your guilt and curse remove, Cancell'd by redeeming love. 3 Welcome, all by sin opprest, Welcome to his sacred rest; Nothing brought him from above, Nothing but redeeming love. 4 Hither, then, your musick bring, Strike aloud each joyful string, Mortals, join the host above, Join to praise redeeming love.



All my trust on thee is stay'd, All my help from thee I bring, Cover my defenceless head With the shadow of thy wing.

Just and holy is thy name;
I am all unrighteousness: False and full of sin I am, Thou art full of truth and grace. Thou of life the fountain art, Freely let me take of thee, Spring thou up within my heart, Rise to all eternity.



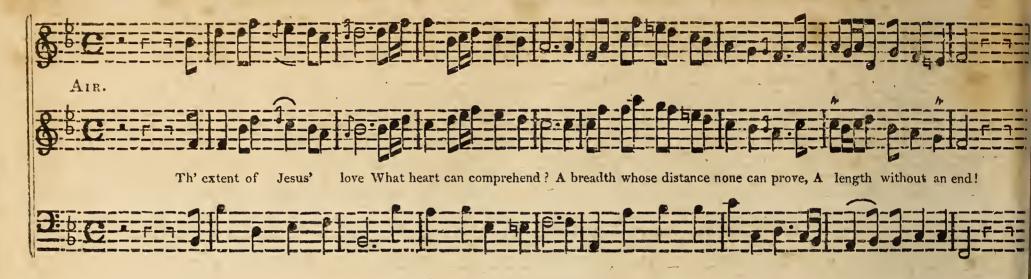
My hiding place, my refuge, tow'r, And shield art thou, O Lord; I firmly anchor all my hopes On thy unerring word, On thy unerring word.

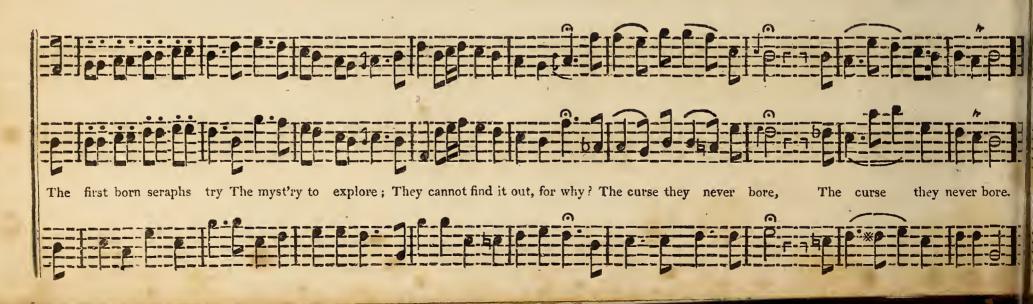


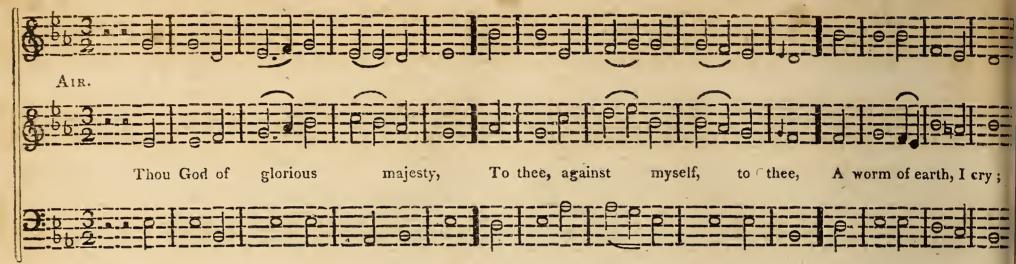


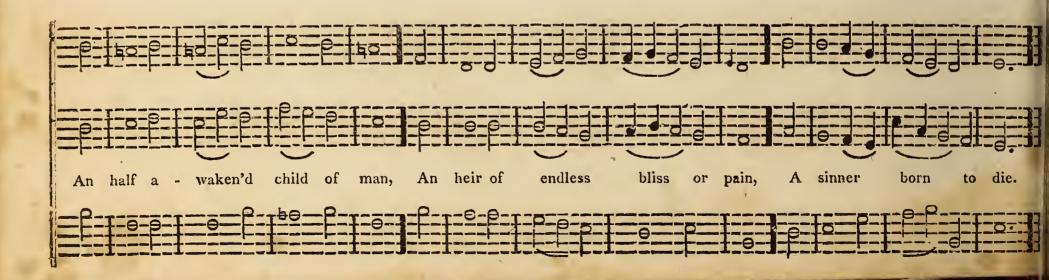




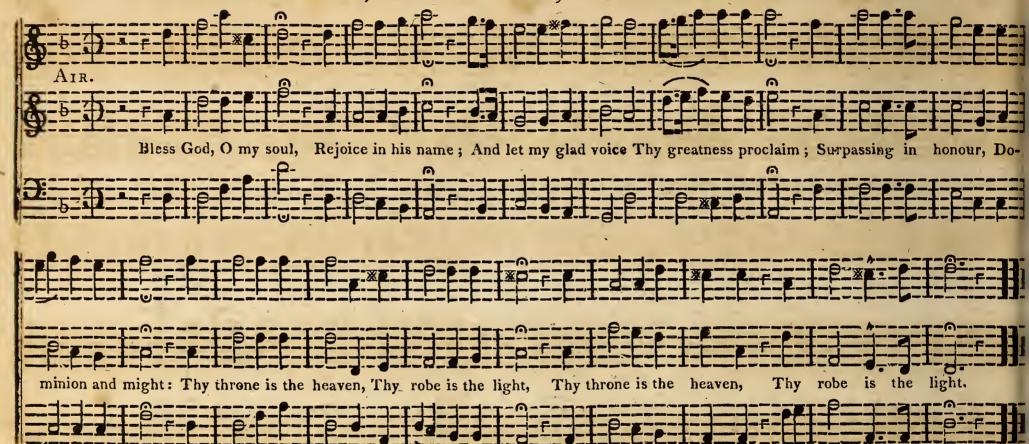










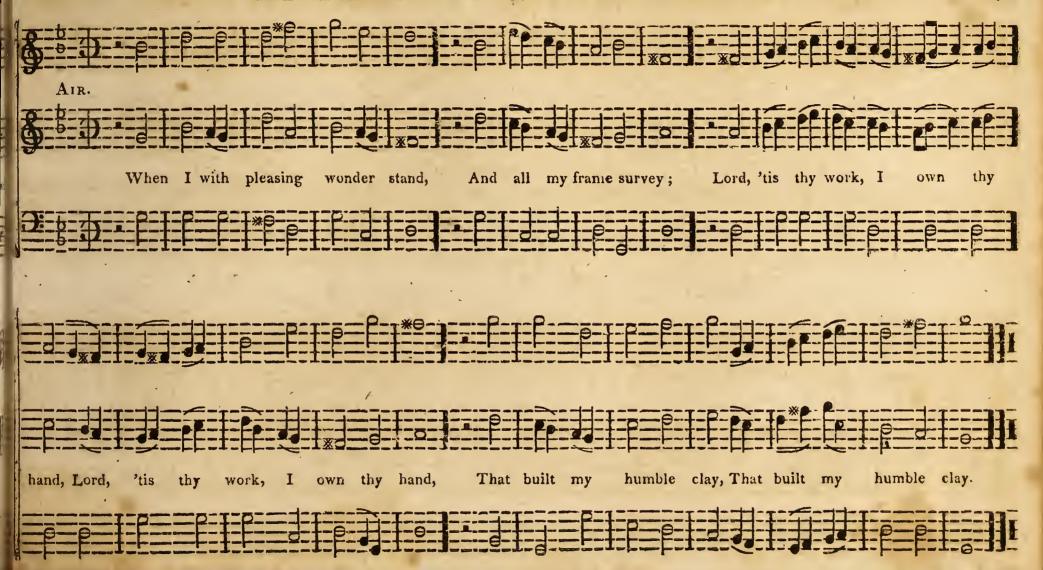


2 The sky we behold,
A curtain display'd,
Thy chambers of heav'n
On waters are laid.
The clouds are a chariot
Thy glory to bear,
on winds thou art wafted,
Thou ridest on air.

3 As rapid as fire,
Thy angels on high
Convey thy commands,
Thy ministers fly.
The earth on its basis
Eternal sustain'd,
Is fix'd in the station
Thy wisdom ordain'd.

4 The world, when at first
Of chaos compos'd,
Was void, without form,
In waters enclos'd;
Thy voice, how majestick,
In thuider was heard,
The water subsided!
The mountains appear'd!









- 2 Jesus, our Lord, arise,
  Scatter our enemies,
  And make them fail!
  Let thy Almighty aid,
  Our sure defence be made,
  Our souls on thee be stay'd;
  Lord, hear our call!
- 3 Come, thou incarnate Word, Gird on thy mighty sword, Our pray'r attend! Come, and thy people bless; And give thy word success; Spirit of holiness, On us descend!
- 4 Come, holy Comforter,
  Thy sacred witness bear
  In this glad hour!
  Thou who Almighty art,
  Now rule in ev'ry heart,
  And ne'er from us depart,
  Spirit of pow'r!

5 To thee great One in Three Eternal praises be, Hence, evermore! His sov'reign Majesty May we in glory see, And to eternity, Isove and adore!

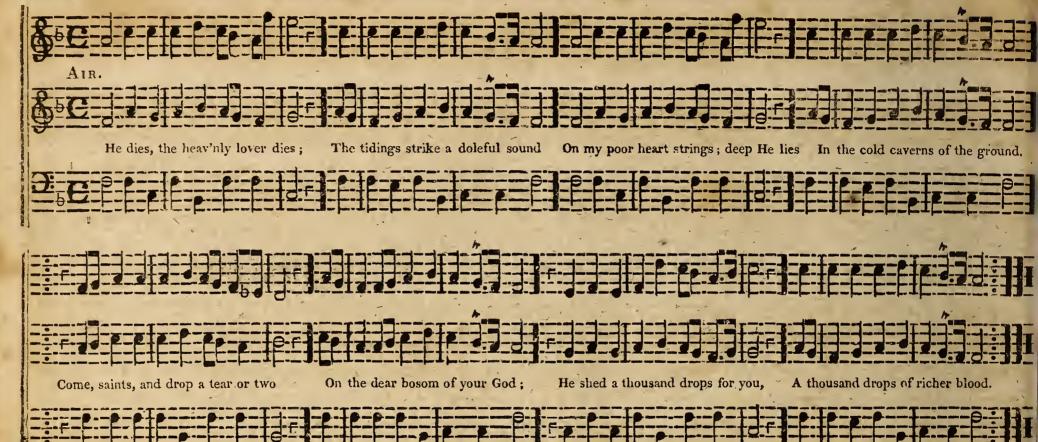












2 Here's love and grief beyond degree,
The Lord of glory dies for men;
But lo, what sudden joys I see!
Jesus the dead revives again.
The rising God forsakes the tomb,
Up to His Father's court He flies;
Cherubic legions guard Him home,
And shout Him, welcome to the skies.

3 Break off your tears, ye saints, and tell,
How high your great Deliv'rer reigns;
Sing, how He spoil'd the hosts of hell,
And led the monster Death in chains.
Say, Live forever, wond'rous King,
Born to redeem, and strong to save;
Then ask the monster, Where's thy sting;
And where's thy vict'ry, boasting Grave?





2 Breathe, O breathe thy loving Spirit
Into ev'ry troubled breast!
Let us all in thee inherit,
Let us find thy promis'd rest.
Take away the pow'r of sinning,
Alpha and Omega be,
End of faith, as its beginning,
Set our hearts at liberty.

3 Come, Almighty to deliver,
Let us all thy life receive!
Suddenly return, and never,
Never more thy temples leave!
Thee we would be always blessing,
Serve thee as thine hosts above,
Pray, and praise thee without ceasing,
Glory in thy precious love.

4 Finish, then, thy new creation?

Pure unspotted may we be!
Let us see thy great salvation,

Perfectly restor'd by thee!
Chang'd from glory into glory,

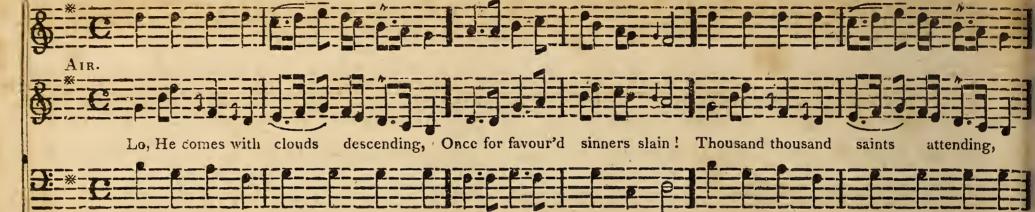
'Till in heav'n we take our place;

'Till we cast our crowns before thee,
Lost in wonder, love, and praise.











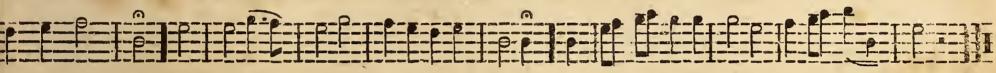
2 Ev'ry eye shall now behold him,
Rob'd in dreadful majesty;
Those who set at nought and sold him,
Pierc'd and nail'd him to the tree,
Deeply wailing,
Shall the true Messiah see.

3 Ev'ry island, sea, and mountain,
Heav'n and earth, shall flee away;
All who hate him must, confounded,
Hear the trump proclaim the day;
Come to judgment,
Come to judgment, come away.

4 Now redemption, long expected, See in solemn pomp appear!
All his saints, by man rejected, Now shall meet him in the air. Hallelujah.
See the day of God appear!



murmurs sounding. Then send it down to hell's deep glooms resounding, Thro' all her caves in dreadful murmurs sounding.



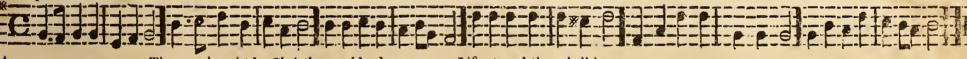
FINEDON. 7's. 2

C. Lockhart.

Spirito.

Pia.

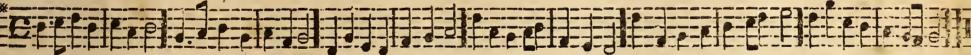
or.



AIR

They are bought by Christ's own blood;

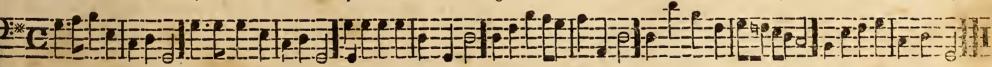
Life eternal they shall have.



Blessed are the sons of God,

They are ransom'd from the grave;

With them number'd may we be, Here and in eternity.



- 2 God did love them in his Son, Long before the world begun; They the seal of this receive, When on Jesus they believe. With them, &c.
- 3 They are justify'd by grace,
  They enjoy a solid peace;
  All their sins are wash'd away;
  They shall stand in God's great day.
  With them, &c.
- 4 They produce the fruits of grace, In the works of righteousness; They are harmless, meek, and mild. Holy, humble, undefil'd. With them, &c.
- 5 They are sights upon the earth, Children of an heav'nly birth, One with God, with Jesus one, Glory is in them begun. With them, &c.





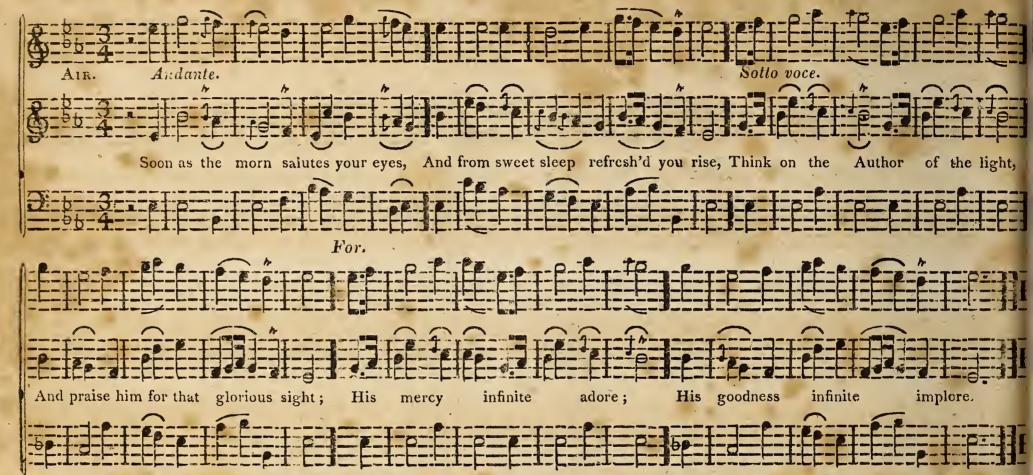


2 Lord, we are helpless creatures, Full of the deepest need; Throughout defil'd by nature, Stupid, and inly dead. Our strength is perfect weakness,
And all we have is sin;
Our hearts are all uncleanness,
A den of thieves within.

3 In this forlorn condition,
Who shall afford us aid?
Where shall we find compassion
But in the churches Head?

Jesus, thou art all pity!
O take us to thine arms,
And exercise thy mercy,
To save us from all harms.



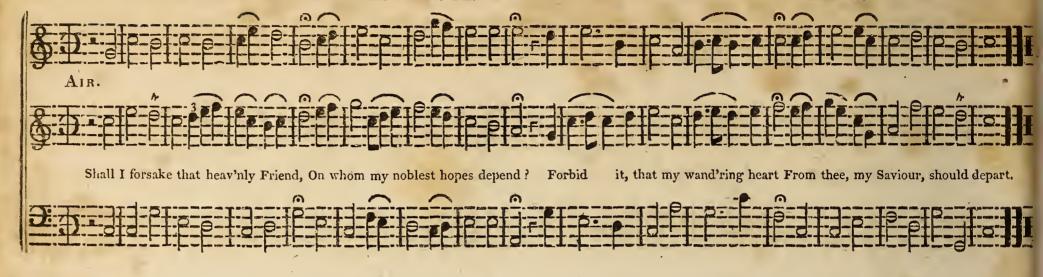


At noon, of what you then partake,
An offering of thanksgiving make;
And of the creatures for your use,
Be not luxuriously profuse:
For temp'rance, when with prudence join'd,
Brings health of body, peace of mind.

Make not at night the least repose, 'Ere you to Heav'n your soul disclose; Consider how you've spent the day, And for divine protection pray: For you no blessing can expect, If you to ask it should neglect.

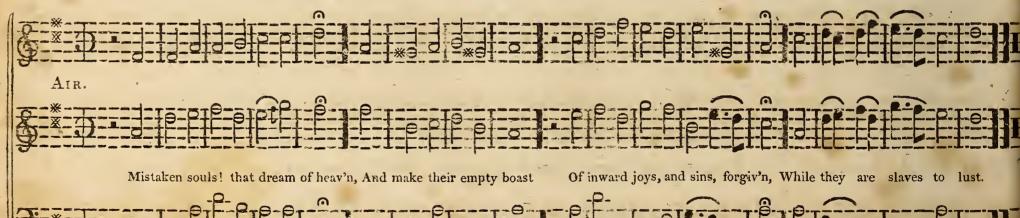






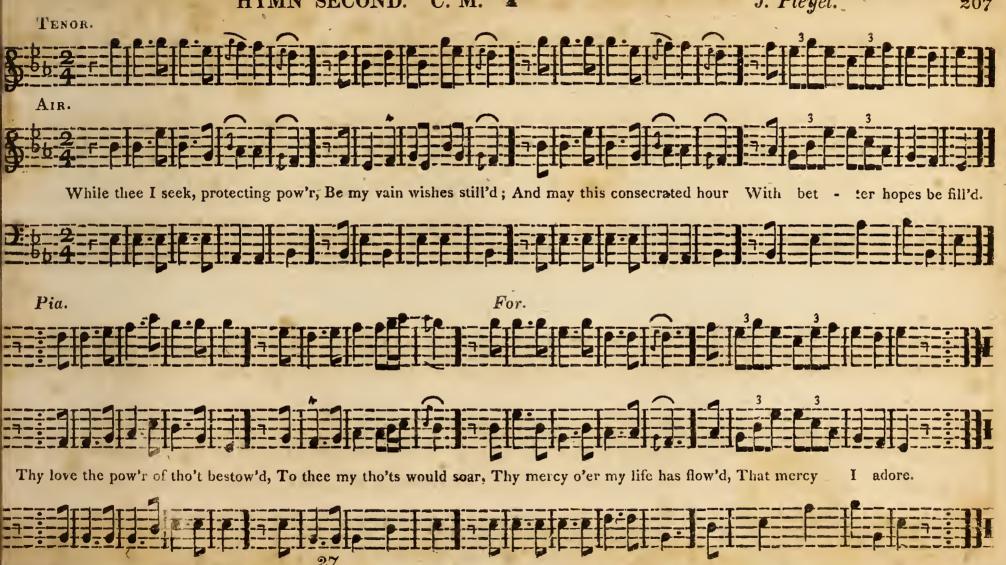
ST. JAMES'. C. M. X

R. Courteville.

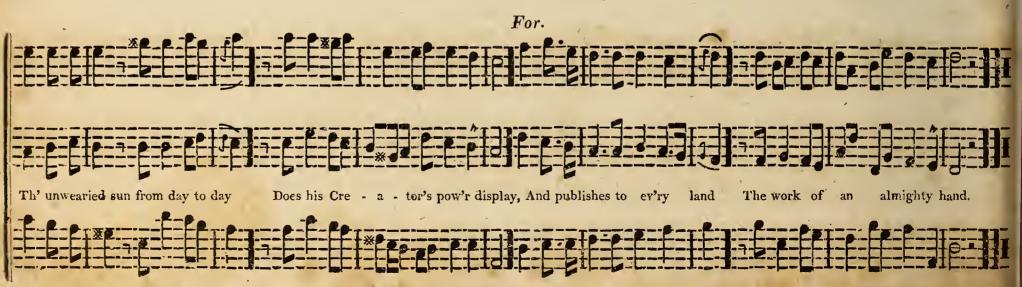






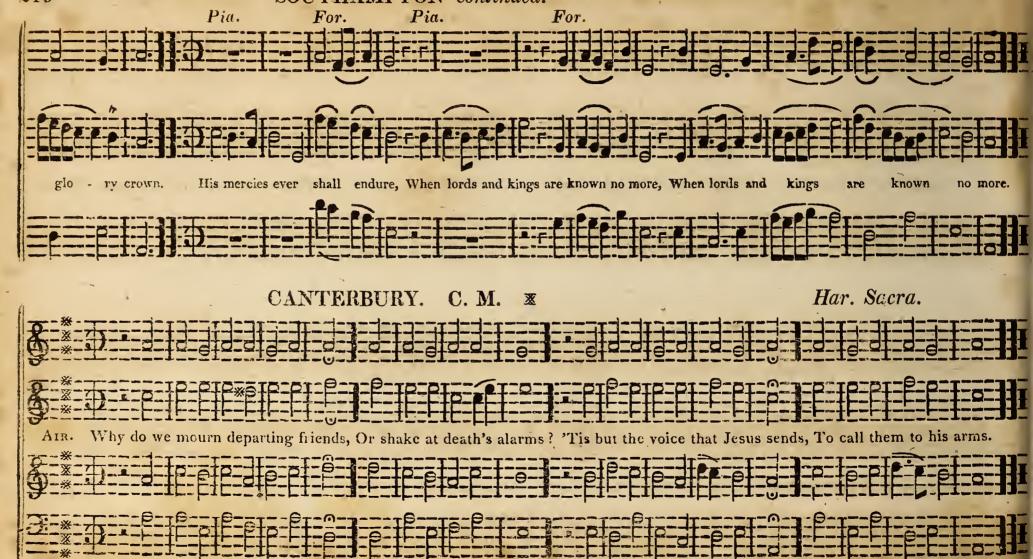






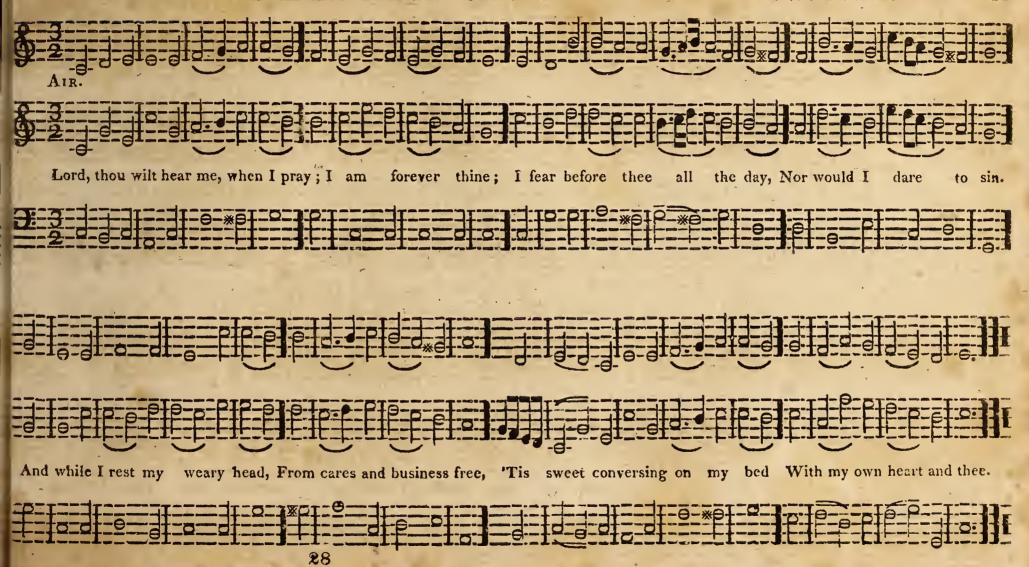


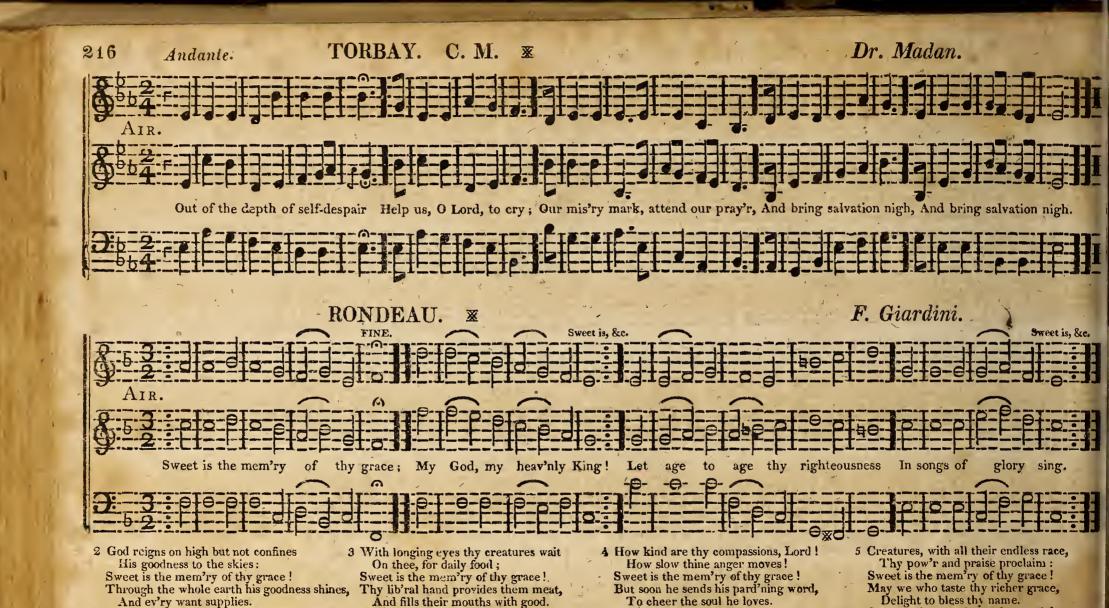
## SOUTHAMPTON continued.





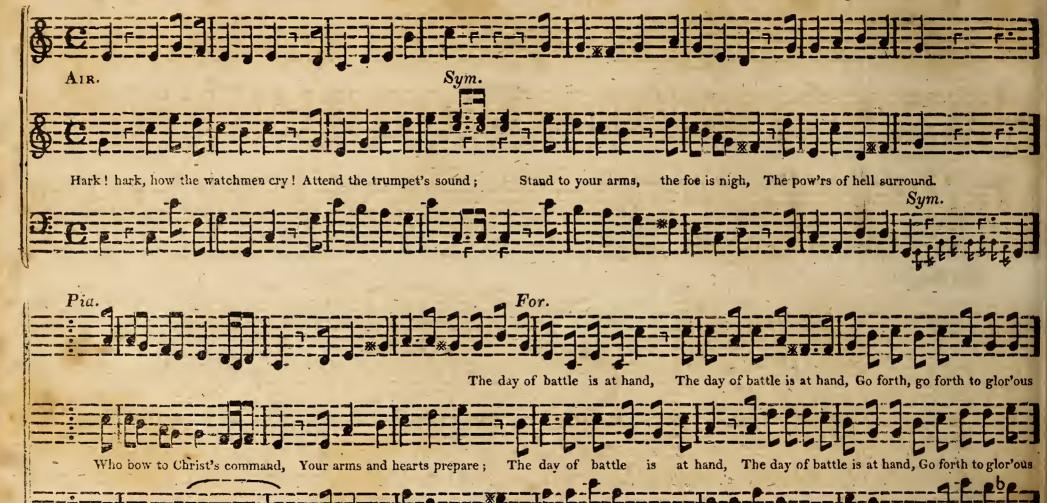






Sweet is the mem'ry of thy grace!



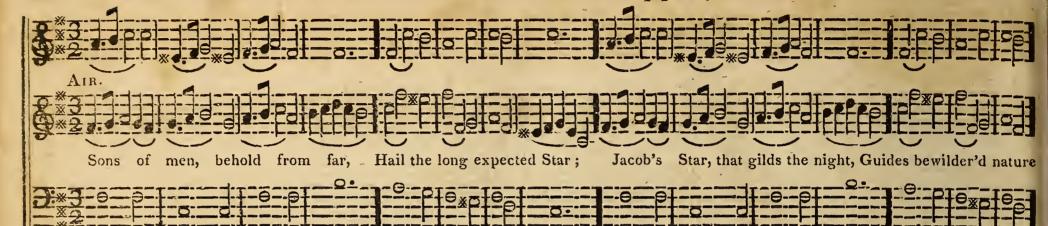


Your arms and hearts prepare; The day of battle is at hand, The day of battle is at hand, Go forth, go forth to glor'ous











- 2 Mild he shines on all beneath, Piercing through the shades of death, Scatt'ring error's wide-spread night, Kindling darkness into night.
- Nations all, far off and near, Haste, to see your God appear! Haste, for him your hearts prepare, Meet him manifested there.
- 3 There behold the Day-spring rise, Pouring eye-sight on your eyes; God in his own light survey, Shining to the perfect day.

Sing, ye morning stars, again, God descends, on earth to reign; Deigns for man his life t' employ; Shout, ye sons of God, for joy.











Who in Jesus confide,
We are bold to outride
The storms of affliction beneath;
With the prophet we soar
To that heavenly shore,
And outfly all the arrows of death.

3 By faith we are come
To our permanent home,
By hope we the rapture improve;
By love we still rise,
And look down on the skies;
For the heaven of heavens is love.





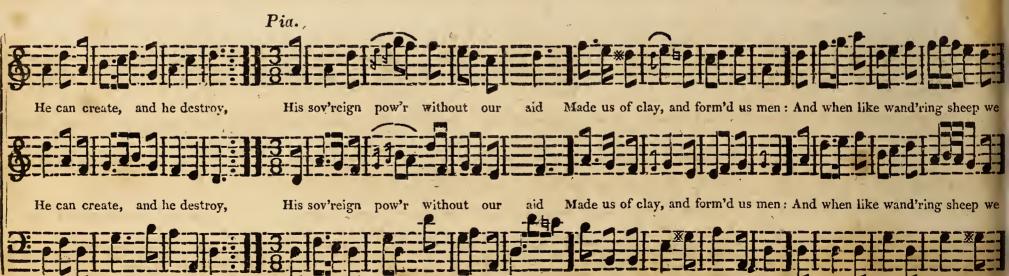


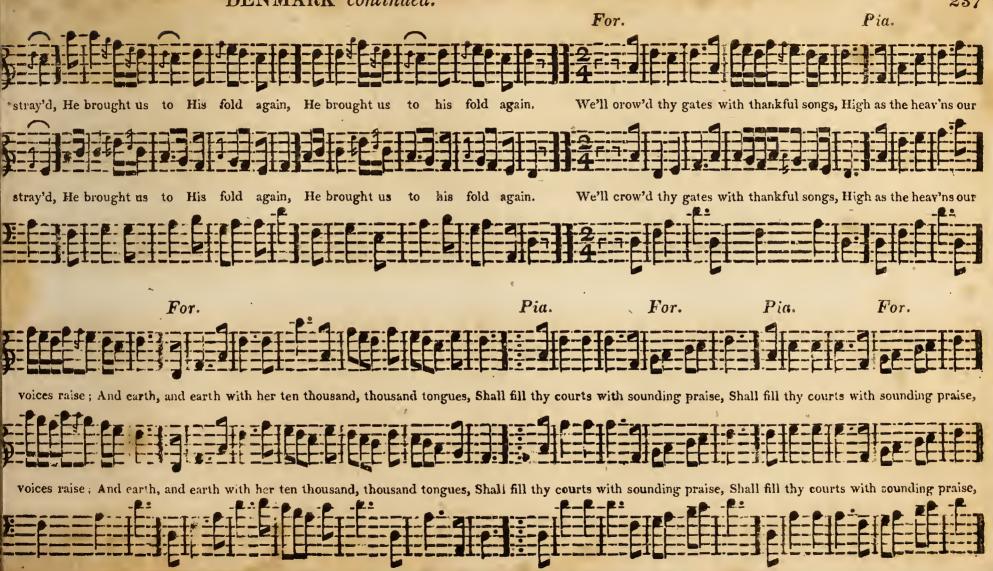


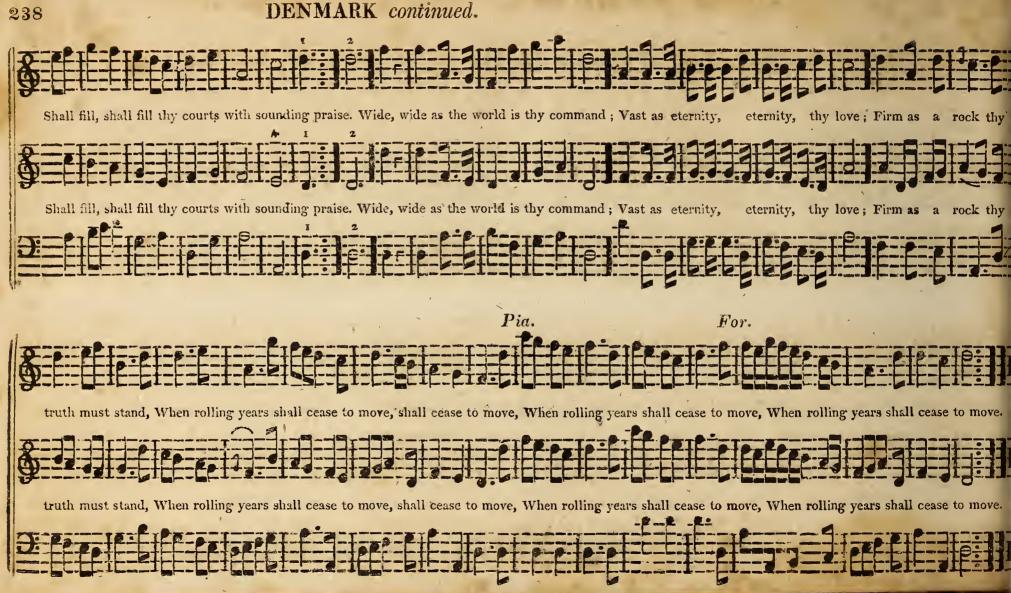


Andante. Mæstoso.









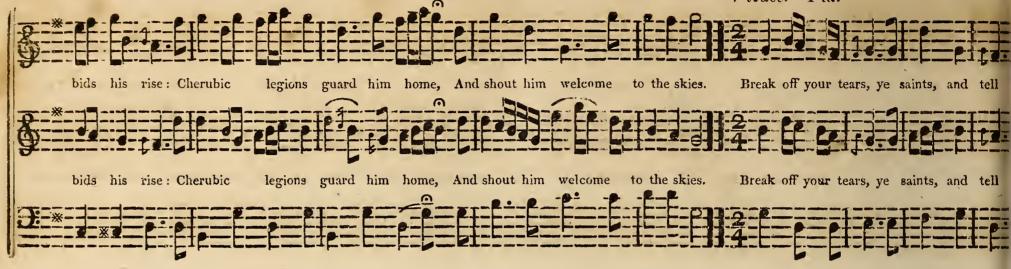


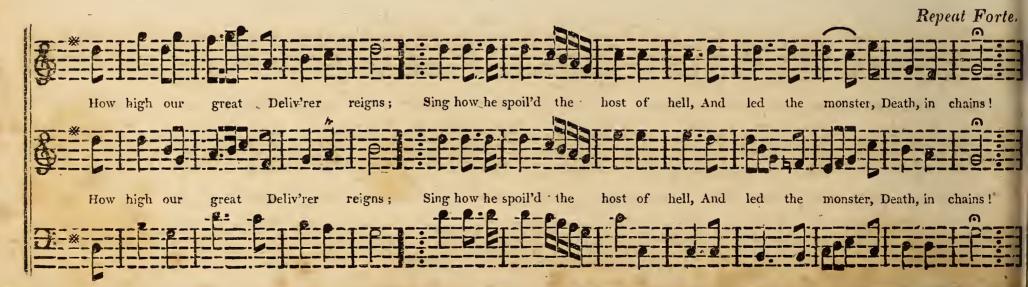


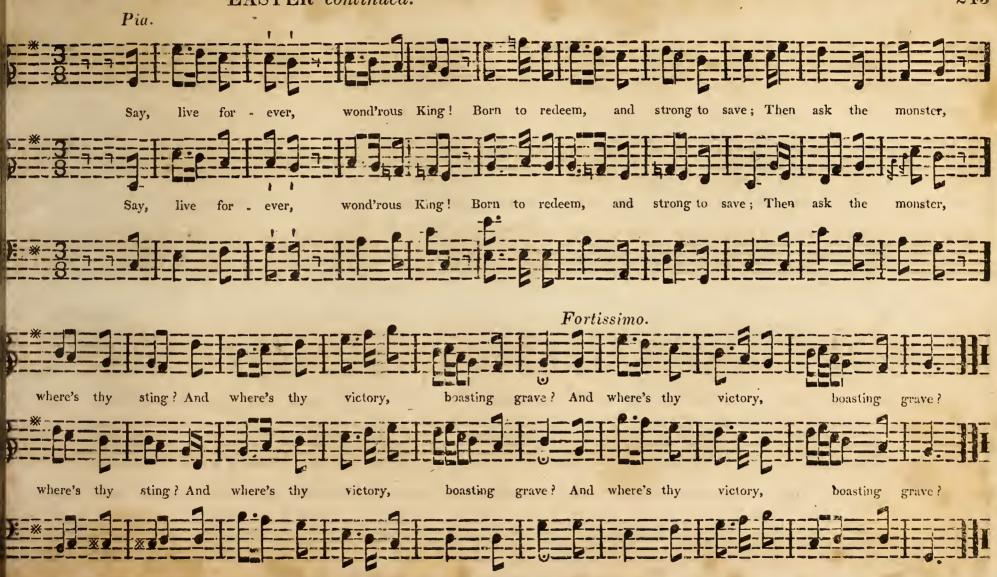
## EASTER continued.



Vivace. Pia.

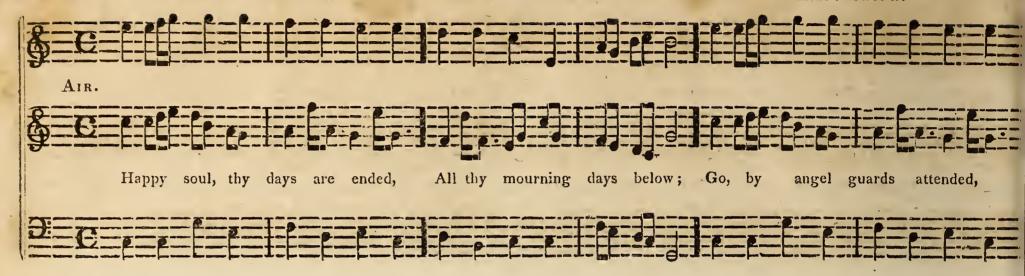




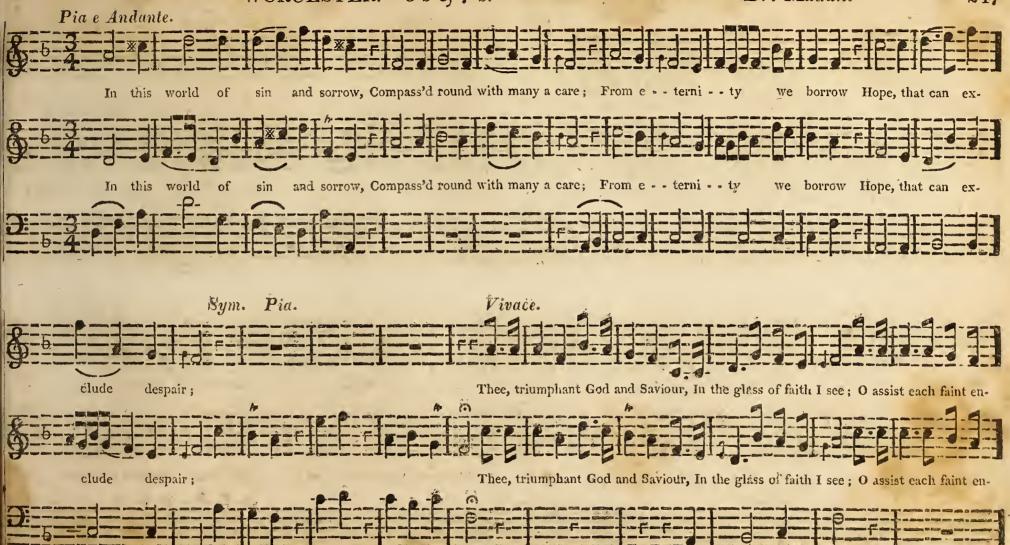






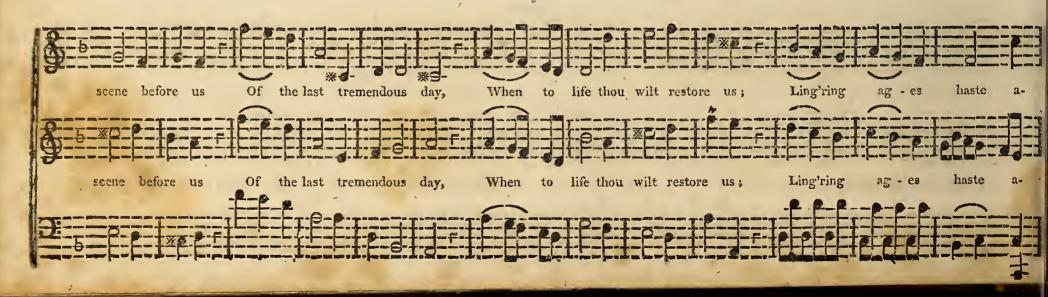






## WORCESTER continued.

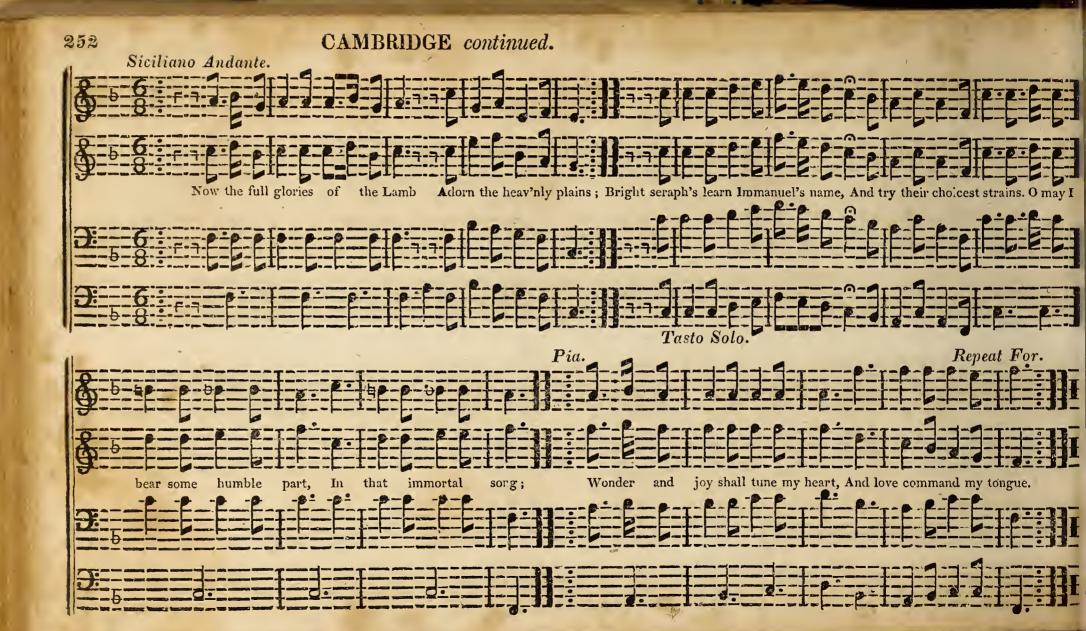












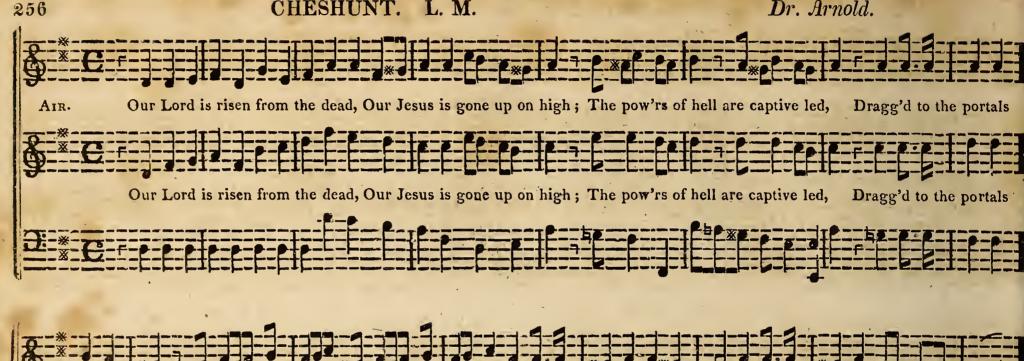


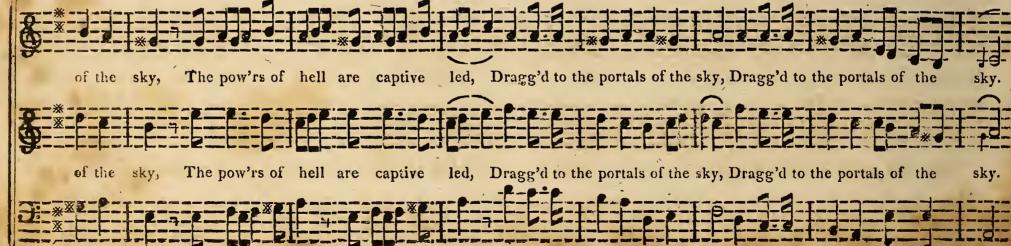
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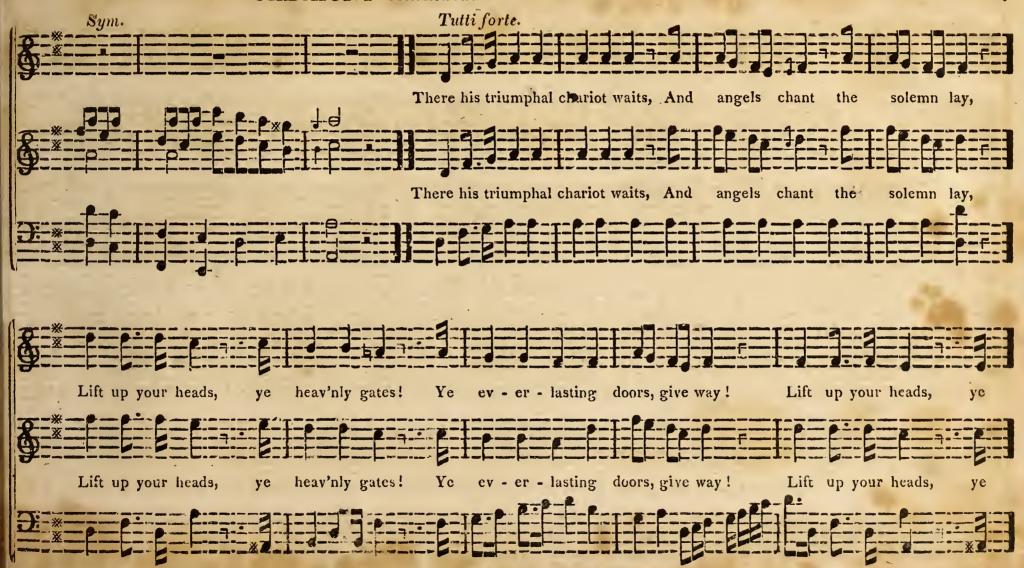




Dr. Arnold.

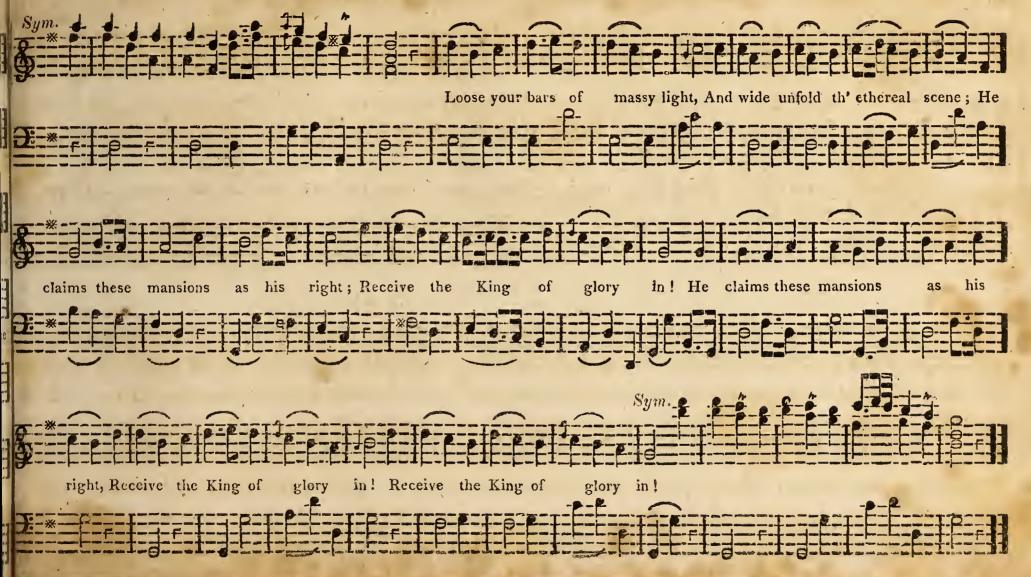




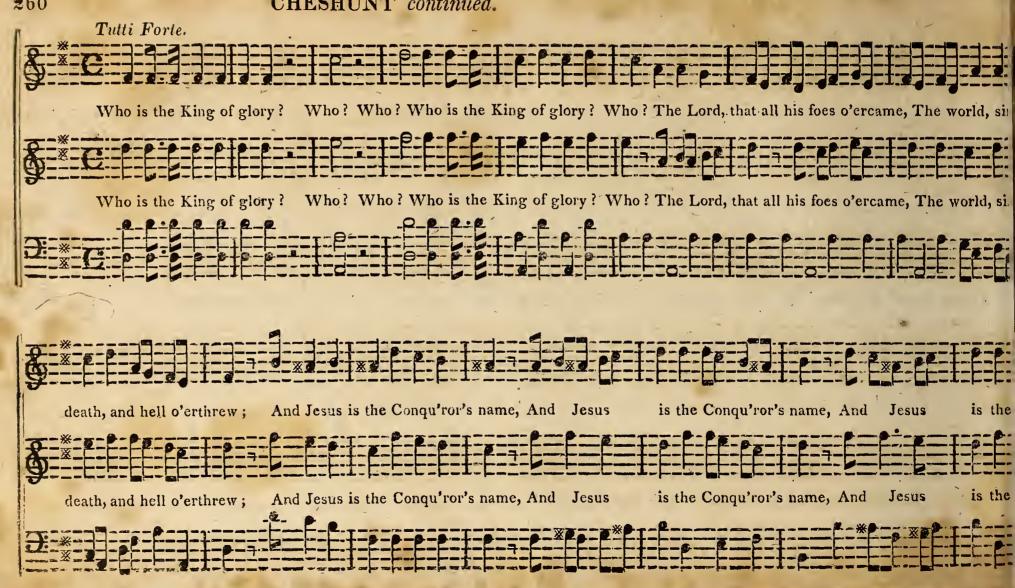




## CHESHUNT continued.



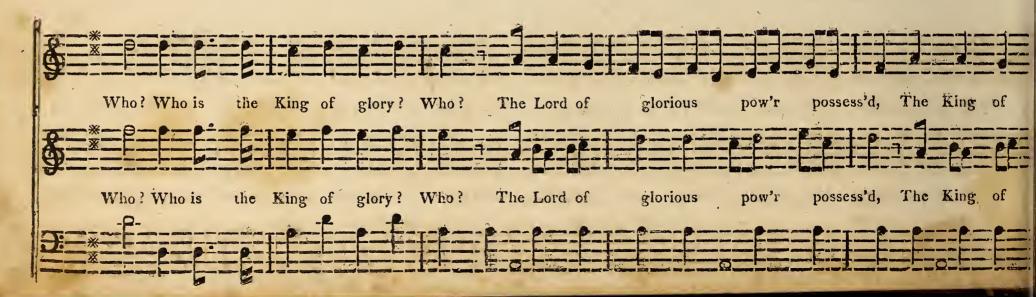
#### CHESHUNT continued.





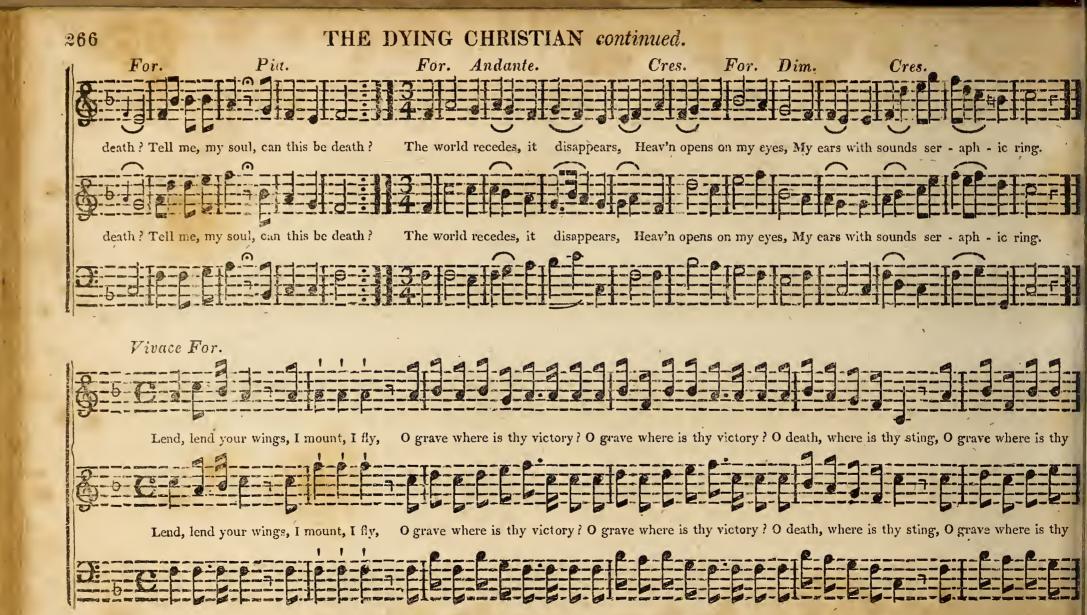
## CHESHUNT continued.



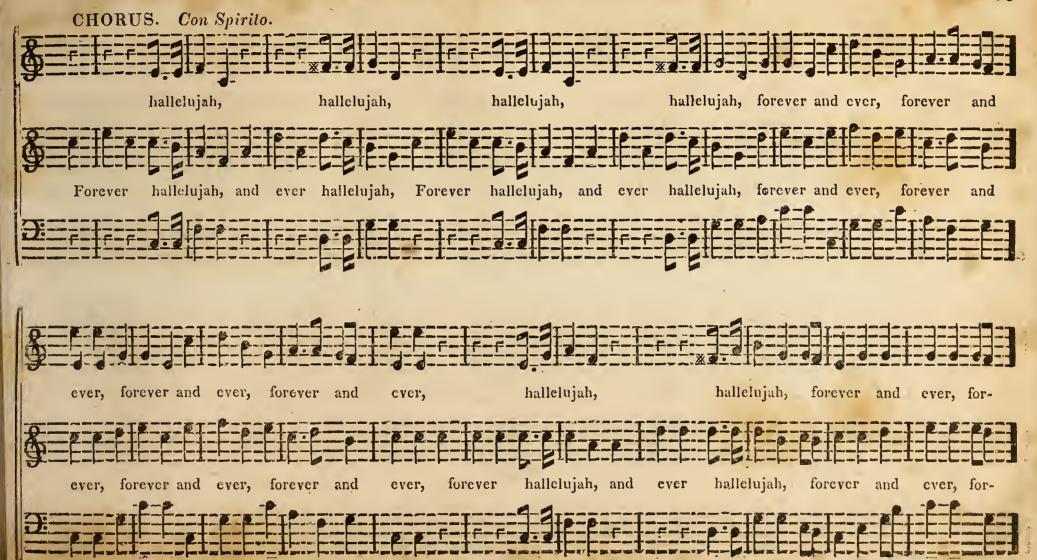




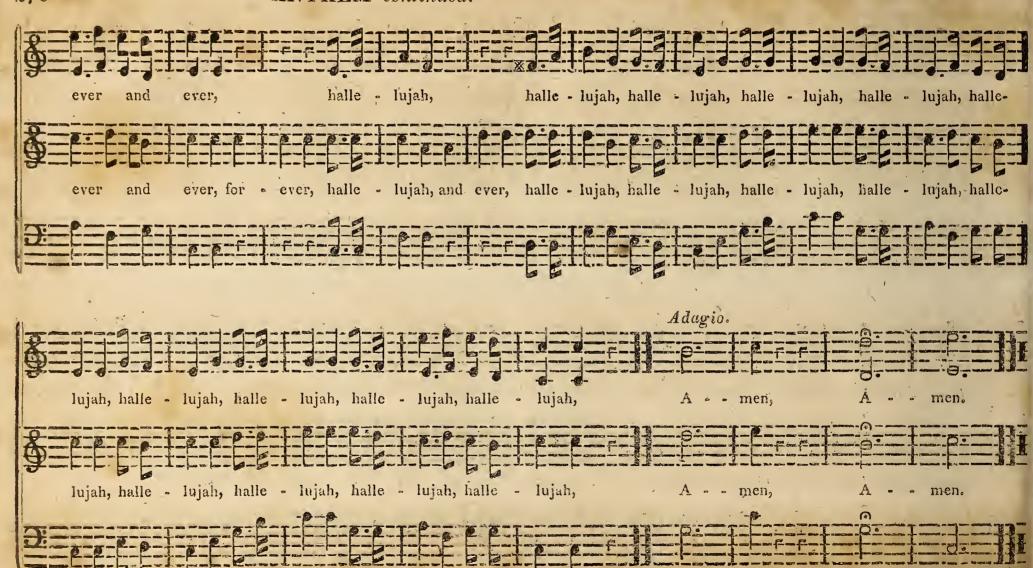






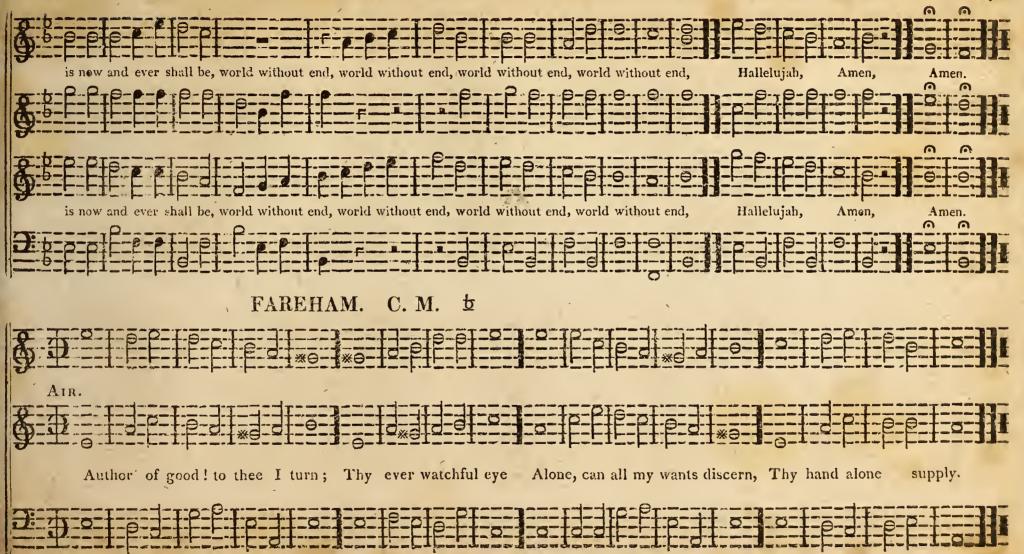


## ANTHEM continued.

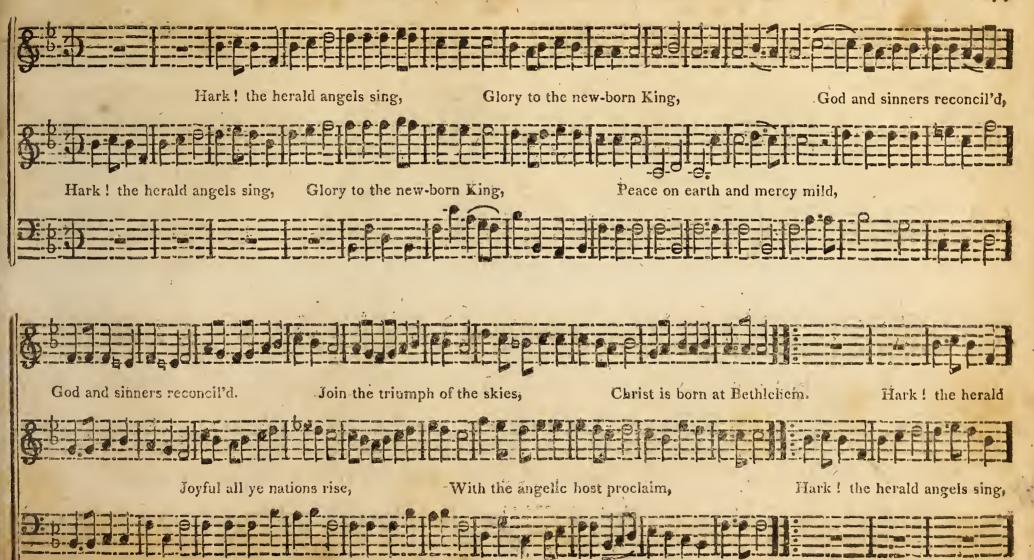


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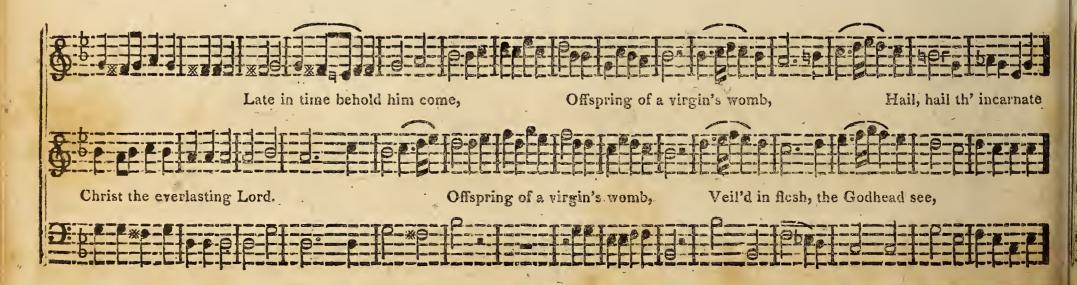






## HERALD ANGELS continued.





# HERALD ANGELS continued. 279 From the repeat to finis. Jesus our Immanuel here, Jesus our Immanuel here, our Immanuel here, Jesus our Immanuel here. Deity, Hail th' incarnate Deity. Jesus our immanuel here, -Pleas'd as man with man appear, DUNCHURCH. C. M. X W. Tansur. Long as I live I'll bless thy name, My King, My God of love! My work and joy shall be the same In the bright world above.

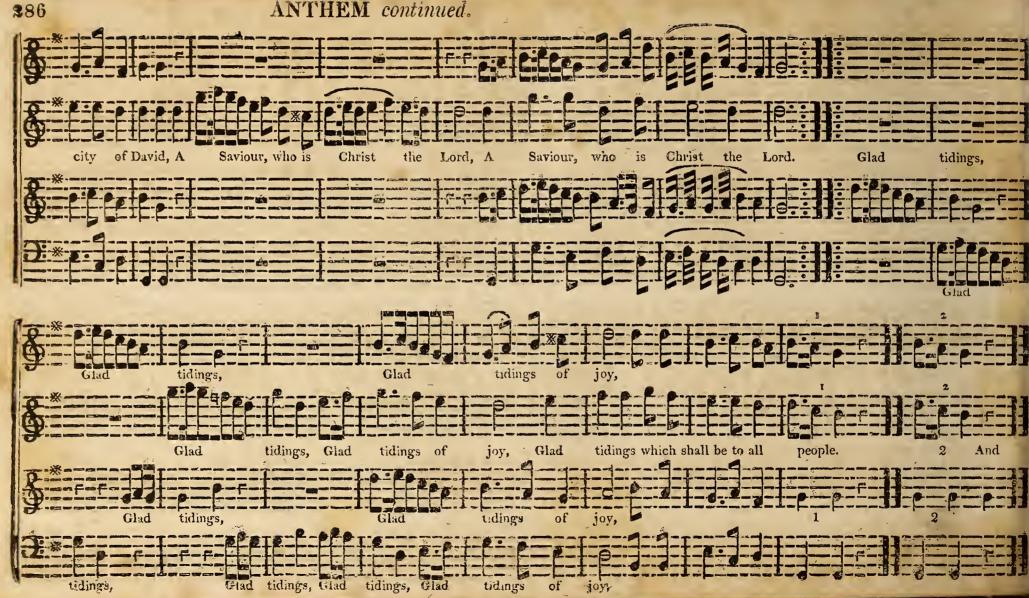








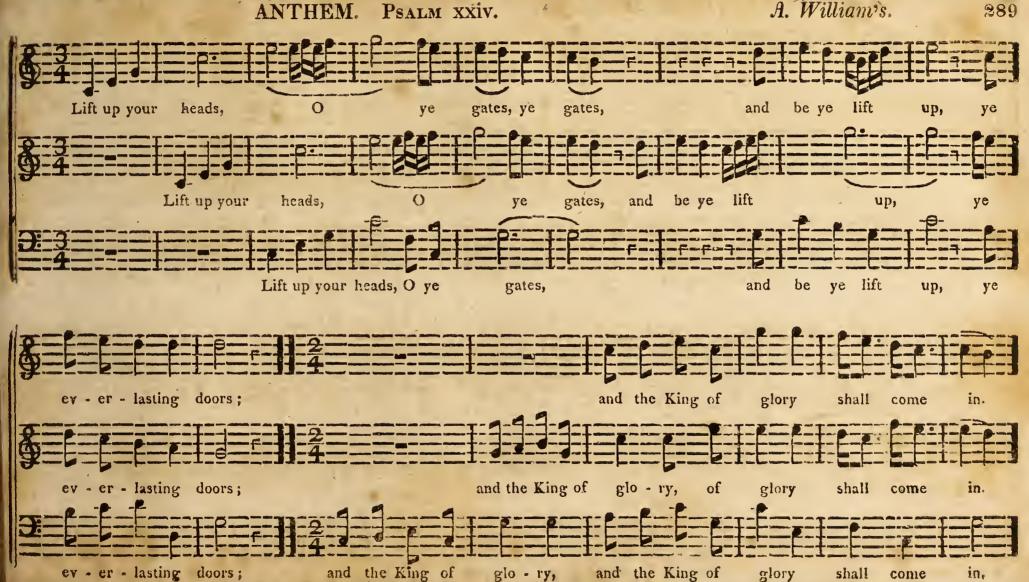


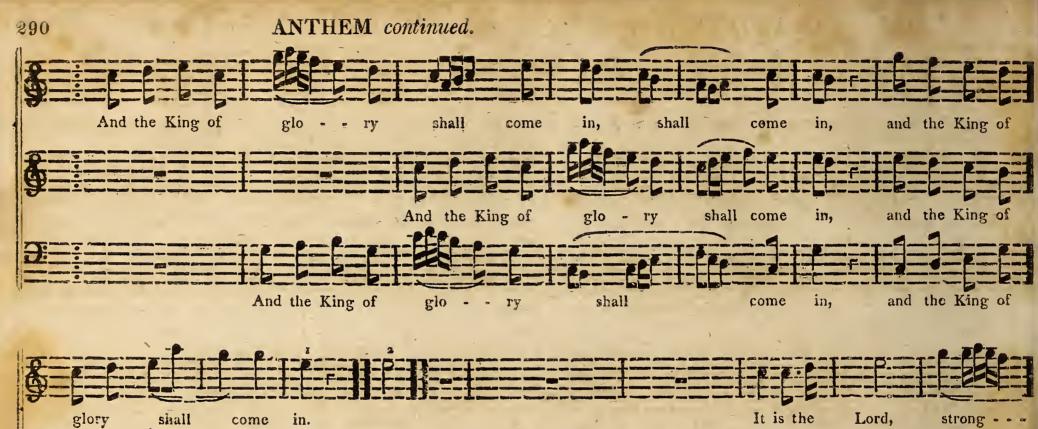


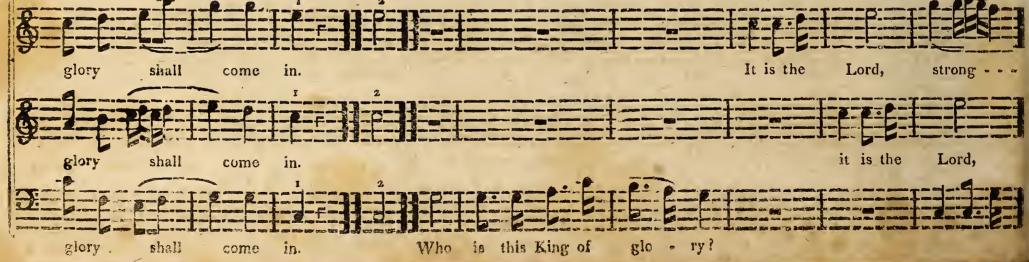


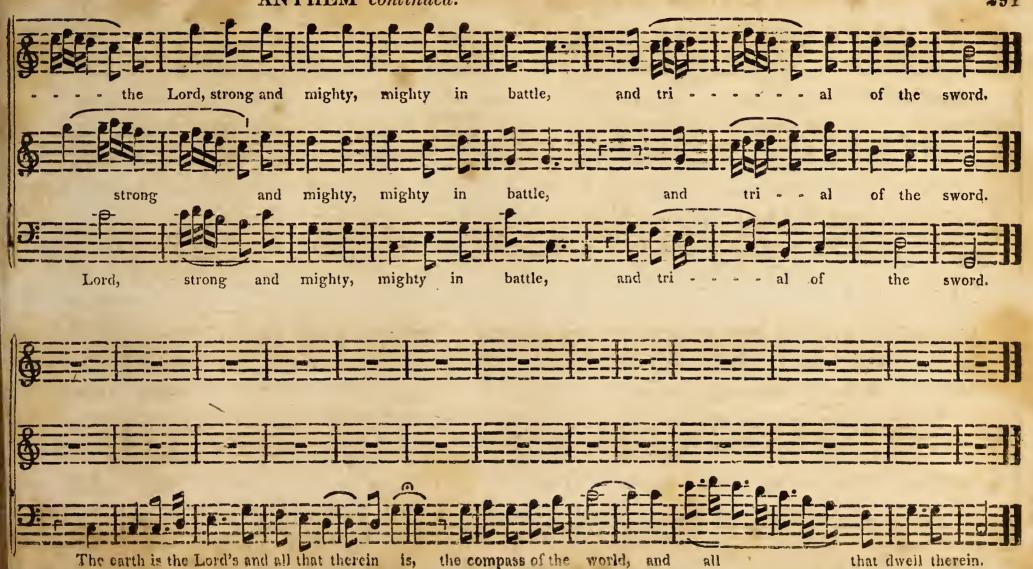


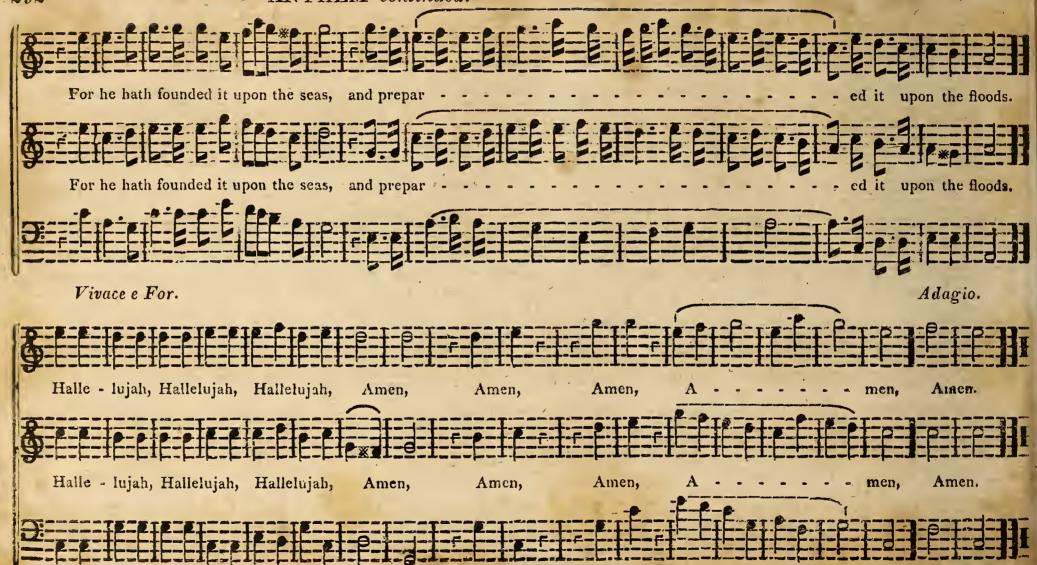


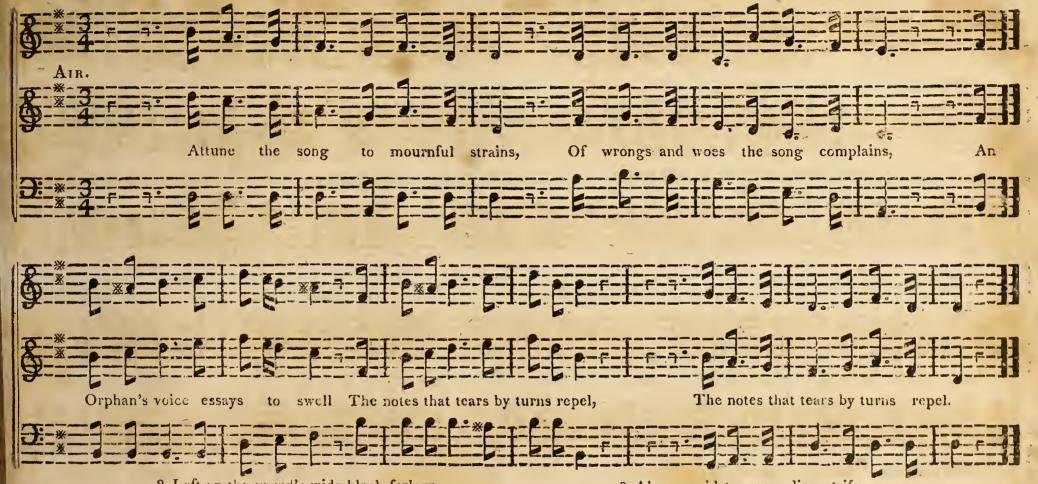








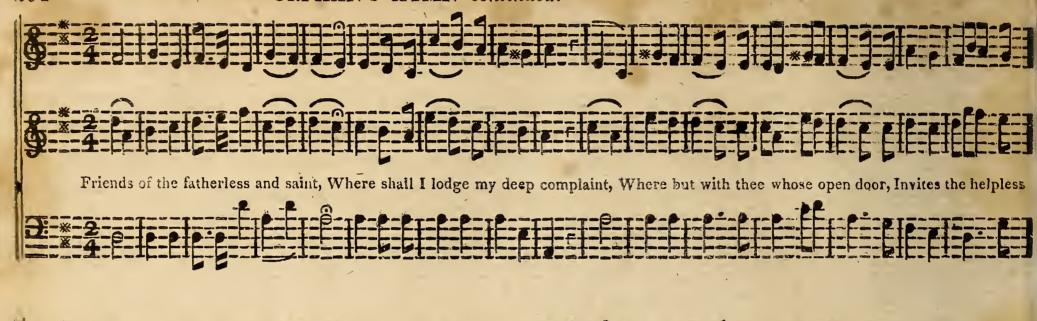


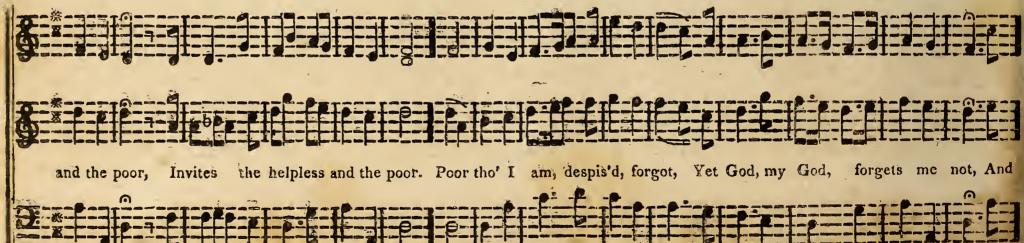


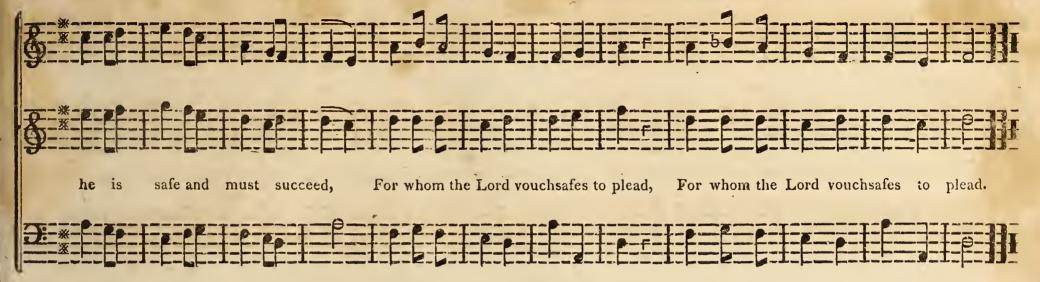
2 Left on the world's wide bleak forlorn, In sin conceiv'd, in sorrow born, No guide, the devious mane to tread, Above, no friendly shelter spread.

Alone, amidst surrounding strife,
And naked to the storms of life;
Despair looks round with aching eyes,
And sinking nature groans and dies.

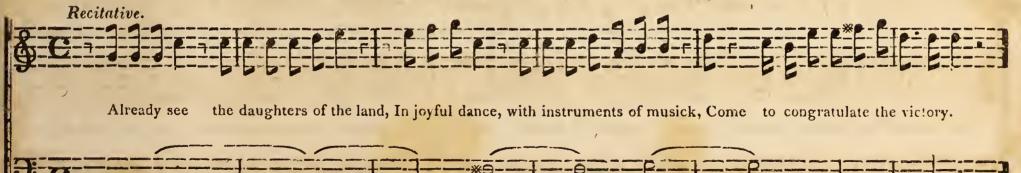
## ORPHAN's HYMN continued.

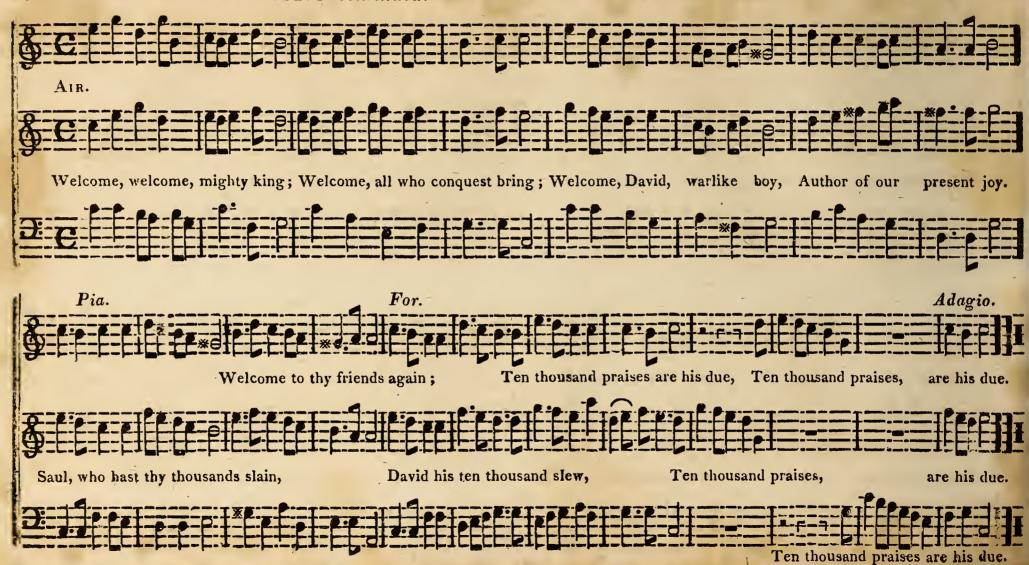


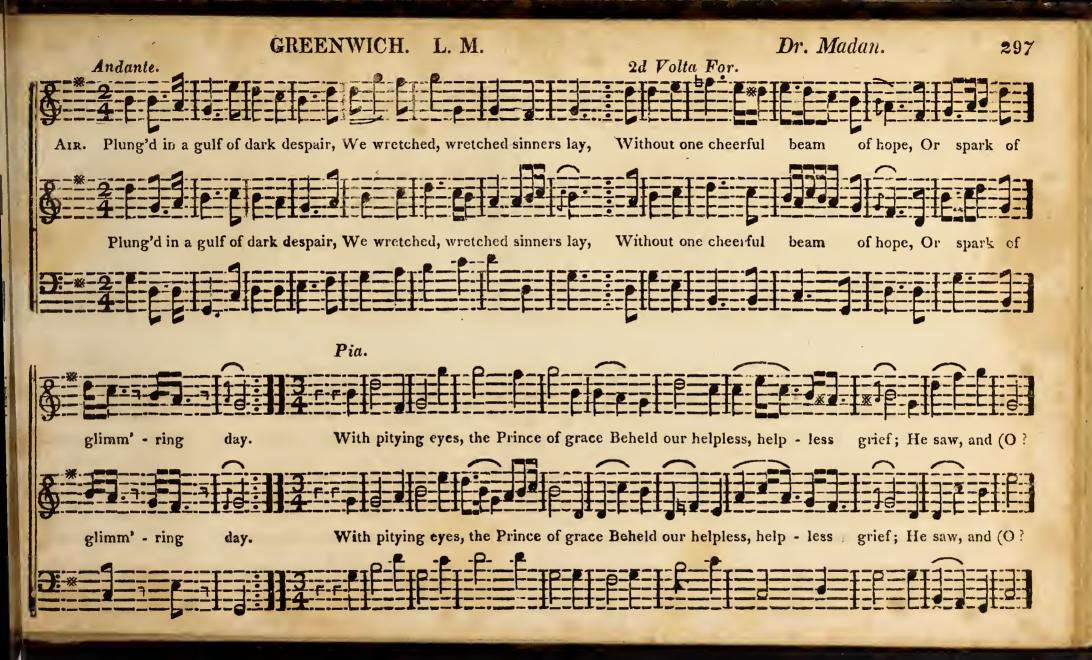


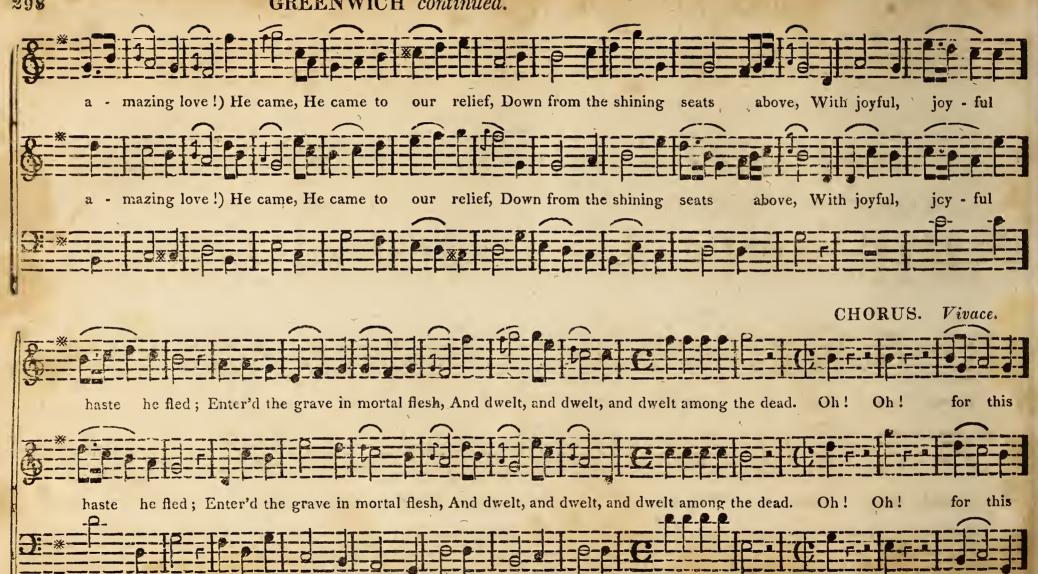


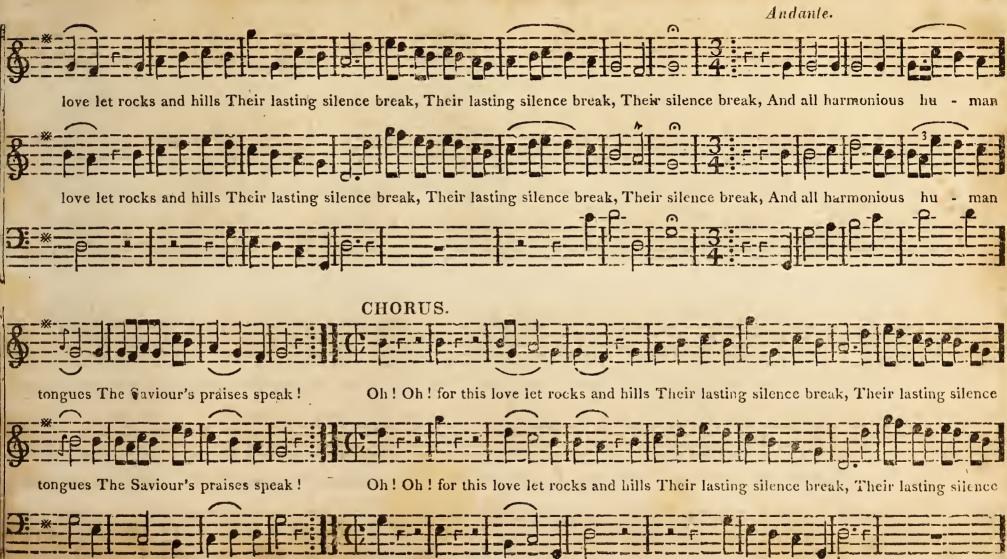
## A SONG FROM HANDEL'S ORATORIO OF SAUL.



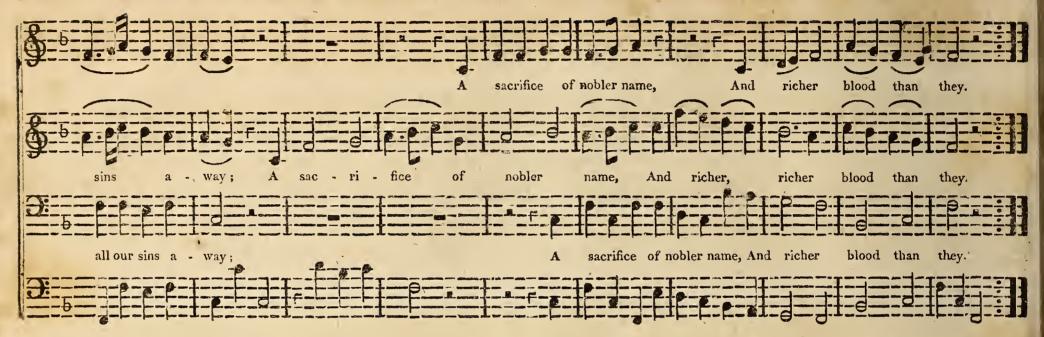






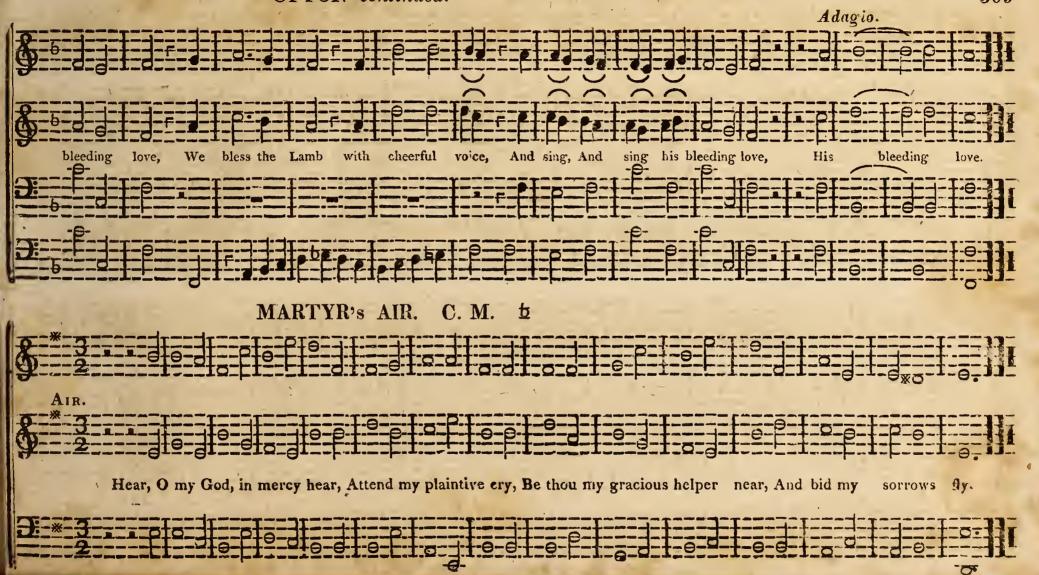


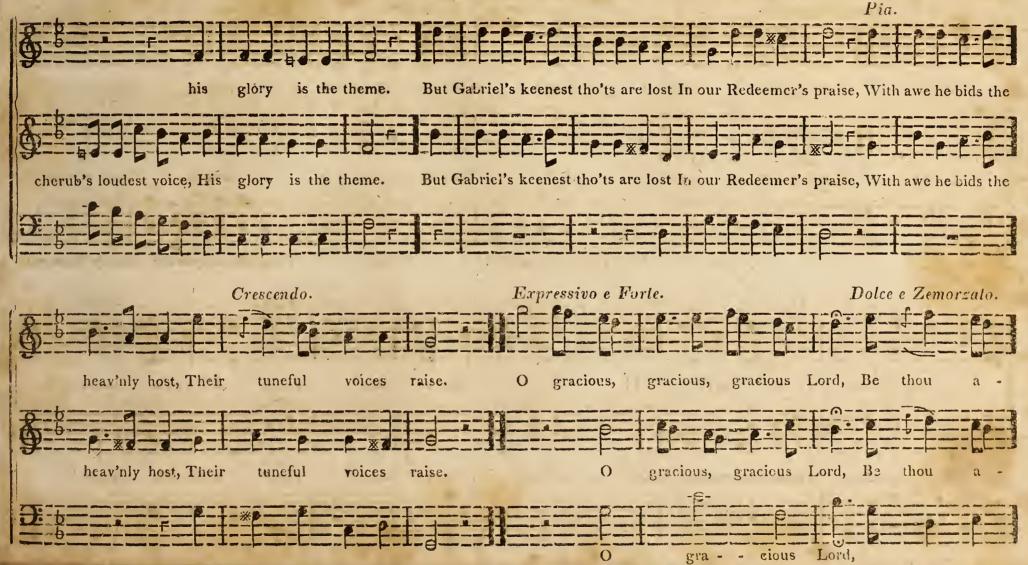






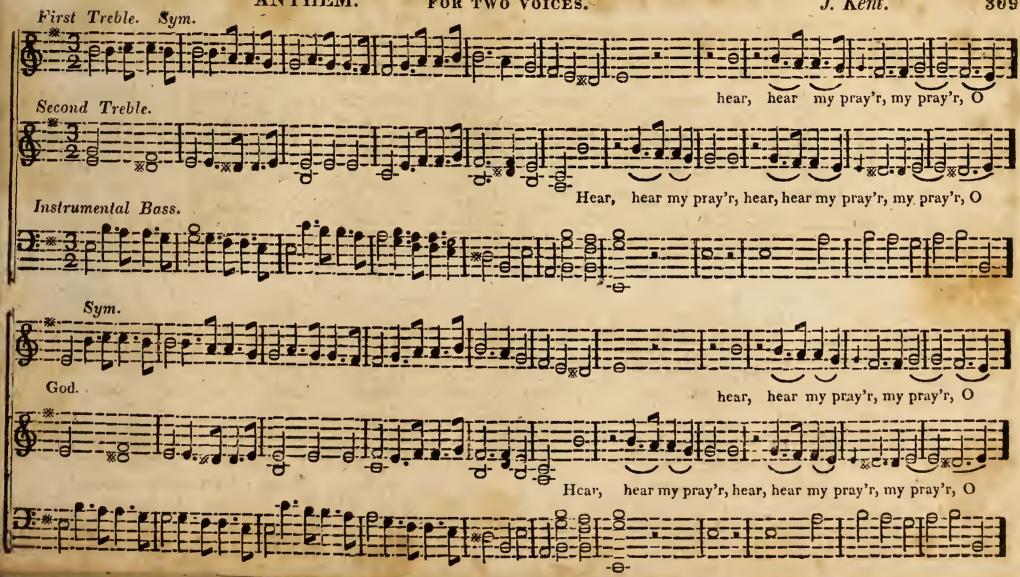




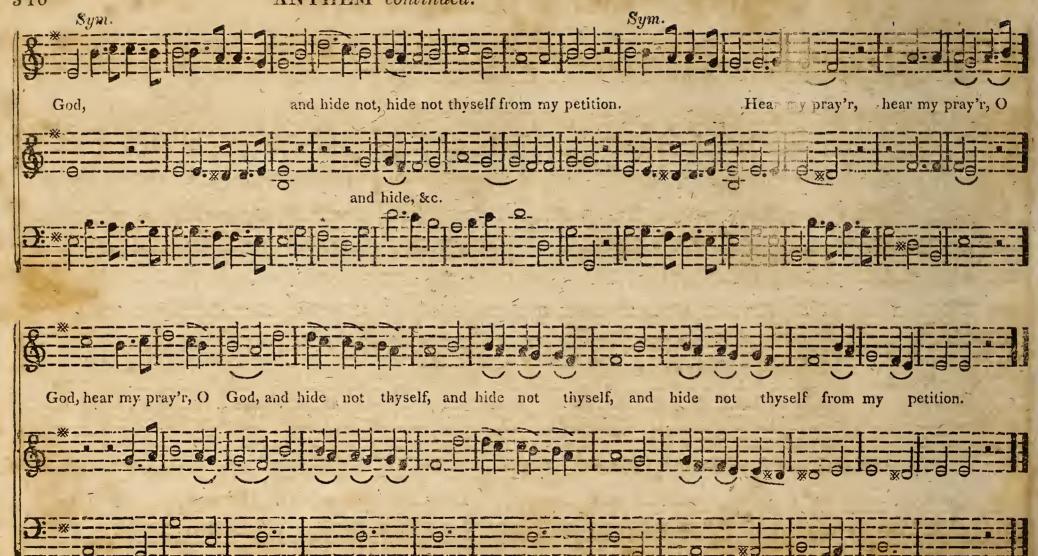


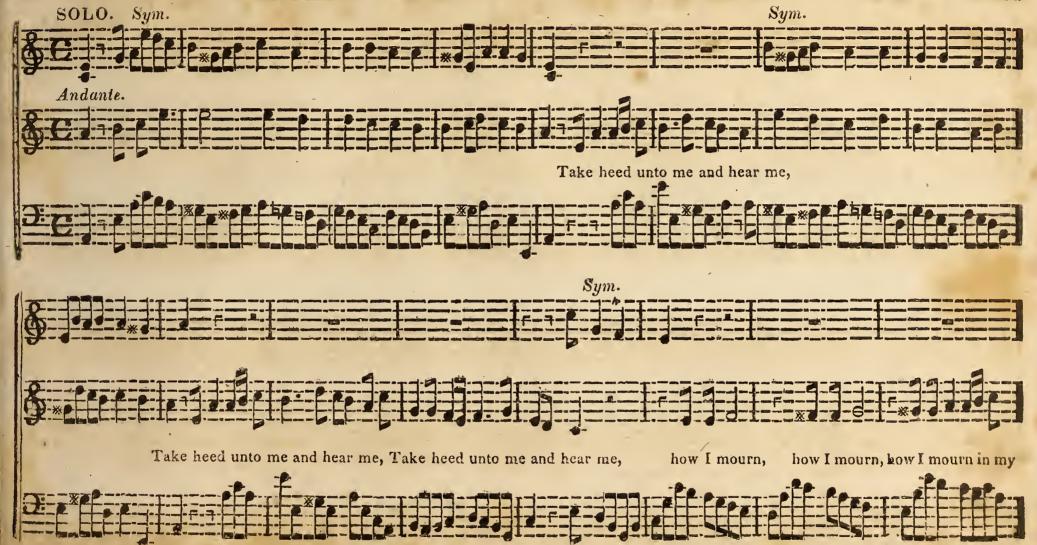


angels holy throng, Praise Jehovah's name!

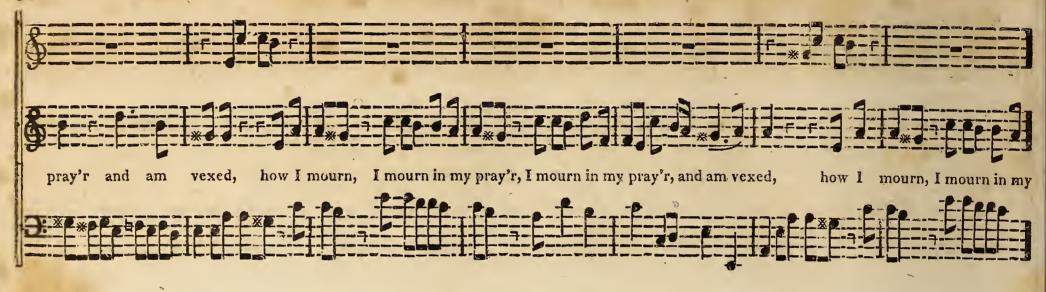


## ANTHEM continued.

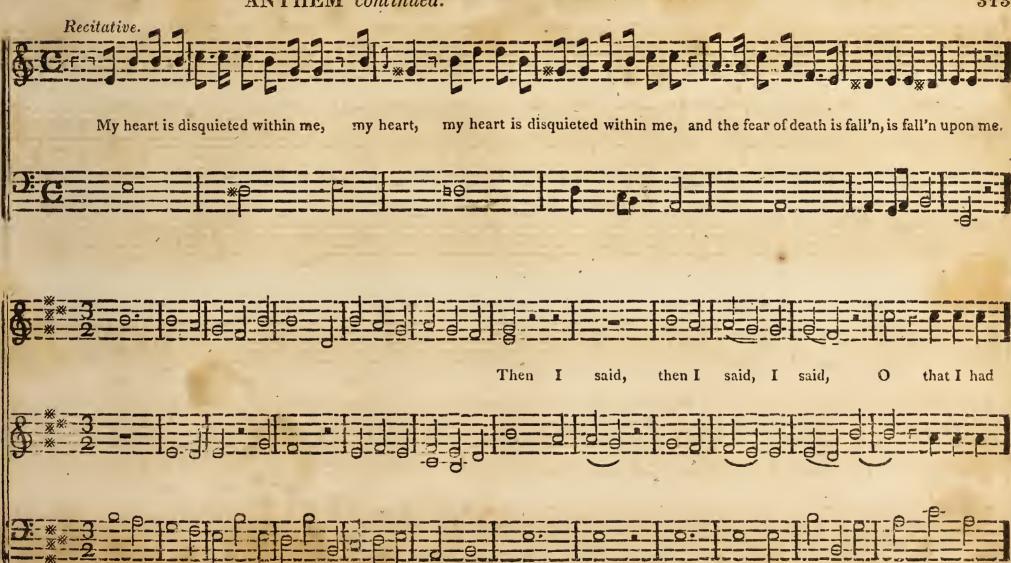




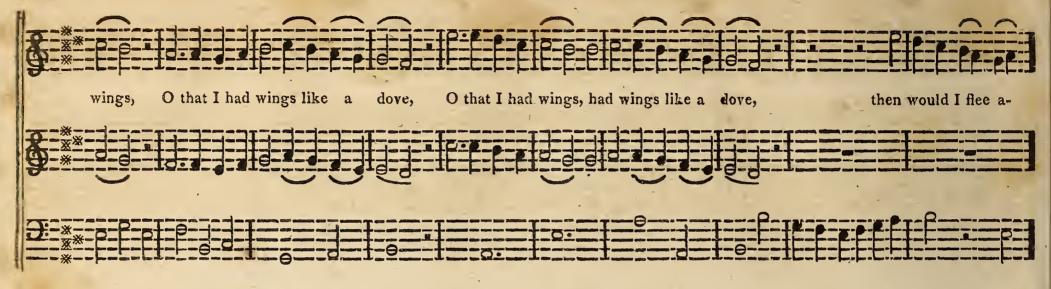


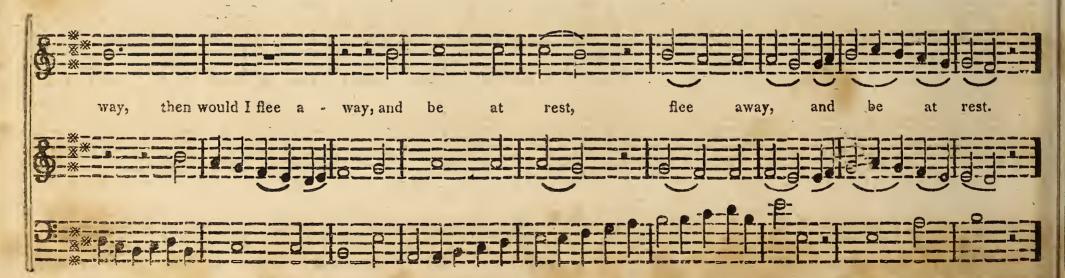






## ANTHEM continued.











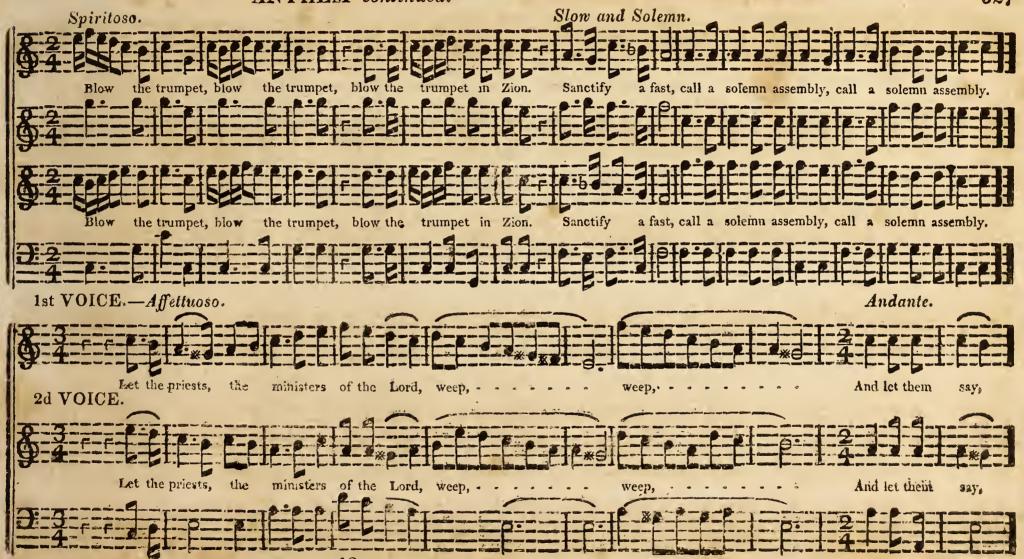




RECITATIVE. -Slow. Let all the inhabitants of the earth tremble, tremble, for the day of the Lord cometh, it is nigh at hand, it is nigh at hand, it is nigh at hand. SECOND. - Grave. the sun and the moon shall be dark, The earth shall quake before him, shall quake before him, and the heav'ns shall tremble, The earth shall quake before him, shall quake before him, and the heav'ns shall tremble, the sun and the moon shall be

#### ANTHEM continued.



















#### SHEFFIELD continued.

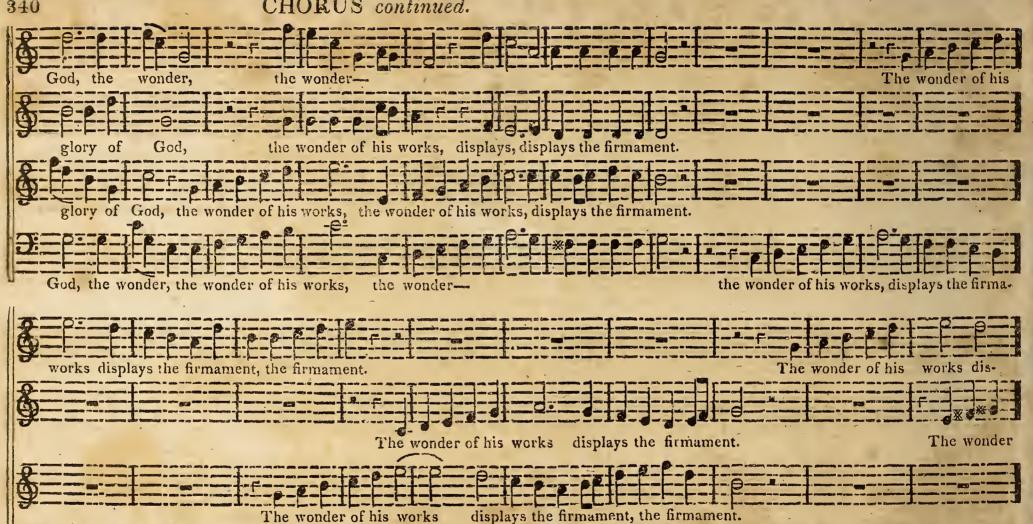


### CHORUS continued.





#### CHORUS continued.



ment, displays the firmament,

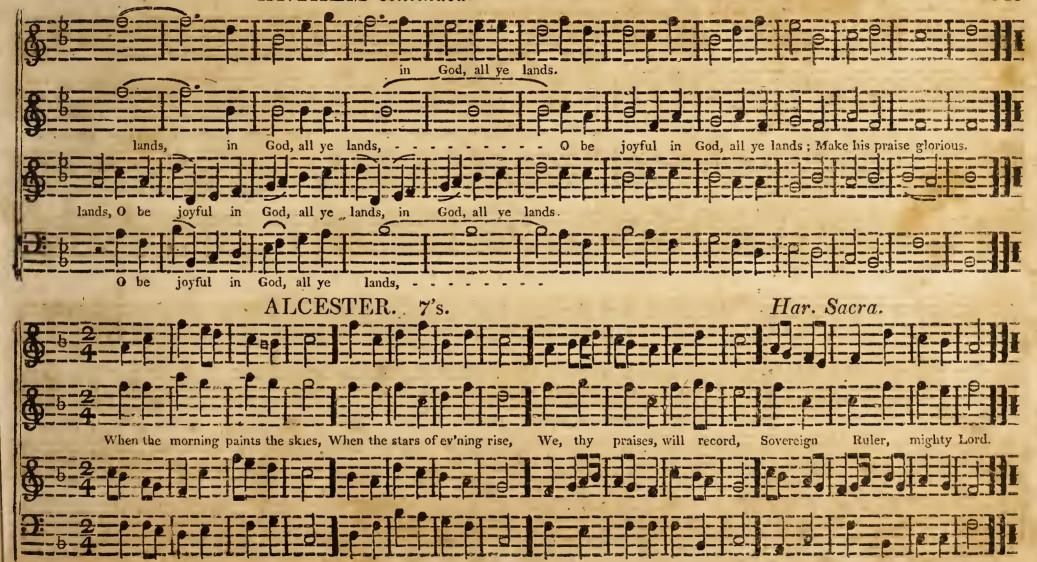
The wonder of his works displays, dis-



#### CHORUS continued.









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